



# Practical guide for the diagnosis and management of asthma

U.S. Dept. of Health and Human Services, Public Health Service,  
National Institutes of Health, National Heart, Lung, and Blood  
Institute,  
[1997]

[Practice Guideline](#) [Handbooks and manuals](#)

Monografía

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**Título:** Practical guide for the diagnosis and management of asthma

**Editorial:** [Bethesda, Md.] U.S. Dept. of Health and Human Services, Public Health Service, National Institutes of Health, National Heart, Lung, and Blood Institute [1997]

**Descripción física:** 1 online resource (iv, 52 pages) illustrations

**Mención de serie:** NIH publication no. 97-4053

**Nota general:** "Based on the expert panel report 2: Guidelines for the diagnosis and management of asthma."  
"National Asthma Education and Prevention Program"--Cover "October 1997."

**Bibliografía:** Includes bibliographical references (pages 32-33)

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**Materia Entidad:** National Asthma Education and Prevention Program (National Heart, Lung, and Blood Institute)  
- Handbooks, manuals, etc National Asthma Education and Prevention Program (National Heart, Lung, and Blood Institute)

**Materia:** Asthma- Diagnosis- United States- Handbooks, manuals, etc. Asthma- Treatment- United States- Handbooks, manuals, etc. Asthma in children- Psychosomatic aspects- United States- Handbooks, manuals, etc. Asthma- diagnosis Asthma- therapy Asthma- prevention & control Asthma- Diagnosis Asthma in children- Psychosomatic aspects Asthma- Treatment

**Materia Geográfica:** Estados Unidos

**Entidades:** National Asthma Education and Prevention Program (National Heart, Lung, and Blood Institute)

**Título preferido:** Guidelines for the diagnosis and management of asthma

**Enlace a formato físico adicional:** Print version Practical guide for the diagnosis and management of asthma.  
[Bethesda, Md.] : U.S. Dept. of Health and Human Services, Public Health Service, National Institutes of Health, National Heart, Lung, and Blood Institute, [1997] (OCOlc)39508449

**Punto acceso adicional serie-Título:** NIH publication no. 97-4053

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