



'Getting through to the other side of knowledge': Lyotard and Foucault between Rhetorics and Sophistry [

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Analítica

Almost simultaneously, at the beginning of the so-called post-structuralism, French philosophers Michel Foucault and Jean-François Lyotard became interested in sophistry. Just as he first maintained the classic confrontation between philosophical and sophistry thinking with a view to consolidating his own approach to the question of "truth", the second author tried to tear down the boundaries between both knowledge. What was at stake in these two conflicting readings was a reflection on the means available to Philosophy to intervene in the political sphere. For Foucault, it is telling the truth to the politician "in a parrhesiastical way" what characterizes the philosopher in front of sophists and guarantees an influence in a government of the straight polis. On the other hand, Lyotard, from his idea of "pagan" politics, believes it is necessary to operate a sophistical turn on philosophy so that it, from a position no longer outside, as an advisor, of politics can bring about otherwise impossible transformations. This article analyzes the readings that the two French thinkers offered from Sophistry and have so far received little attention

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Baratz Innovación Documental

- Gran Vía, 59 28013 Madrid
- (+34) 91 456 03 60
- informa@baratz.es