



God and Coitus: Between Misogyny and Feminism [

Ediciones Complutense,
2017-06-27

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Analítica

The objective of this work is to point out that for a philosophical reflection on the sexes, there are two vitally important issues that are intimately related: the meaning we attribute to the intercourse and how we understand the human being relationship with the absolute (or with God). For that purpose, we will resort to the philosophies of two authors who represent antagonistic views on this matter: Otto Weininger, an undoubtedly misogynist author, and Simone de Beauvoir, a precursor of feminism. Since their speeches coincide in many relevant aspects -for both identify masculine values with human values, believe that women have been deceived and support the femininity disappearance- the reason why they merit opposite judgments must be found in their discrepancies. Here we support that the fundamental divergence between these theories lies in the meaning they ascribe to the intercourse. This meaning depends on how they understand the relationship between the human being and divinity. The comparison between these two authors reveals the essential nature of such issues for the philosophical discourse on the sexes

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Editorial: Ediciones Complutense 2017-06-27

Tipo Audiovisual: Beauvoir; ethics; existentialism; feminism; metaphysics; misogyny; sex; Weininger Beauvoir; ética; existencialismo; feminismo; metafísica; misoginia; sexo; Weininger

Variantes del título: Dios y el coito: entre la misoginia y el feminismo

Documento fuente: Anales del Seminario de Historia de la Filosofía; Vol. 34 Núm. 2 (2017); 451-468

Nota general: application/pdf

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Lengua: Spanish

Enlace a fuente de información: Anales del Seminario de Historia de la Filosofía; Vol. 34 Núm. 2 (2017); 451-468
Anales del Seminario de Historia de la Filosofía; Vol 34 No 2 (2017); 451-468 1988-2564 0211-2337

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