



## Alcibiades and the Socratic lover-educator /

Johnson, Marguerite (1965-), editor

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Monografía

In the Platonic work Alcibiades I, a divinely guided Socrates adopts the guise of a lover in order to divert Alcibiades from an unthinking political career. The contributors to this carefully focussed volume cover aspects of the background to the work; its arguments and the philosophical issues it raises; its relationship to other Platonic texts, and its subsequent history up to the time of the Neoplatonists. Despite its ancient prominence, the authorship of Alcibiades I is still unsettled; the essays and two appendices, one historical and one stylometric, come together to suggest answers to this tantalising question

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**Contenido:** Introduction -- Harold Tarrant, University of Newcastle, Australia and Marguerite Johnson, University of Newcastle, Australia -- The role of Eros in Improving the Pupil, or What Socrates Learned from Sappho -- Marguerite Johnson, University of Newcastle, Australia -- Socrates and Models of Platonic Love -- Dougal Blyth, University of Auckland, New Zealand -- The Eye of the Beloved: Oopsis and Eros in Socratic Pedagogy -- Victoria Wohl, University of Toronto, Canada -- Plato's Oblique Response to Issues of Socrates' Influence on Alcibiades: An Examination of the Protagoras and the Gorgias -- Reuben Ramsey, University of Newcastle, Australia -- Socratic Ignorance, or the Place of the Alcibiades I in Plato's Early Works -- Yuji Kurihara, Gakugei University, Tokyo -- Did Alcibiades Learn Justice from the Many? -- Joe Mintoff, University of Newcastle, Australia -- The Dual-Role Philosophers: An Exploration of a Failed Relationship -- Anthony Hooper, University of Sydney, Australia -- Authenticity, Experiment or Development: The Alcibiades I on Virtue and Courage -- Eugenio Benitez, University of Sydney, Australia -- Revaluing Megalopsuchia: Reflections on the Alcibiades II -- Matthew Sharpe, University of Melbourne, Australia -- Improvement by Love: From Aeschines to the Old Academy -- Harold

Tarrant, University of Newcastle, Australia -- Ice-Cold in Alex: Philo's Treatment of the Divine Lover in Hellenist Pedagogy -- Fergus King, University of Newcastle, Australia -- Proclus' Reading of Plato's Sôkratikoi Logoi: Proclus' Observations on Dialectic at Alcibiades 112d-114e and Elsewhere -- Akitsugu Taki, Josai International University, Japan -- Socrates' Divine Sign: From the Alcibiades to Olympiodorus -- François Renaud, Université de Moncton, Canada -- 'The Individual' in History and History 'in General': Alcibiades, Philosophical History and Ideas in Contest -- Neil Morpeth, University of Newcastle, Australia -- Appendix 1. Fourth-Century Politics and the Date of the Alcibiades I -- Appendix 2. Report on the Working Vocabulary in the Doubtful Dialogues -- a. The Working Vocabulary of the Alcibiades -- b. The Working Vocabulary of the Theages -- Bibliography -- Index

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