



# "Hegemonía" y "nacional-popular", dos categorías gramscianas adulteradas por la teoría populista [

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Analítica

The use and abuse by the populist theory (Laclau, Mouffe, Errejón) of Antonio Gramsci's philosophy has led to an erosion, deformation and falsification of a large part of his concepts, subjected to a postmodern mirror game. In this article we would like to show how the populist interpretation of two central categories of Gramscian thought, "hegemony" and "national-popular", is a good example of this. The main threads that we will follow will be the disconnection with its Leninist matrix, the political emptying of his ideas and an idealistic reductionism

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### **Baratz Innovación Documental**

- Gran Vía, 59 28013 Madrid
- (+34) 91 456 03 60
- [informa@baratz.es](mailto:informa@baratz.es)