

El renacimiento del yihad desde la conquista cruzada de Jerusalén hasta la muerte de Nur Ad-Din [

Departamento de Historia. Universidad de Castilla La Mancha, 2014

text (article)

Analítica

The aim of the present study is to examine the development of the ideological construction around the notion of .ih.d that occurs in the Islamic lands adjacent to the newly created Crusader States, since the conquest of Jerusalem by Godfrey of Bouillon in 1099 until the death of Sultan N.r ad-D.n in the year 1174, both from the Muslim perspective and its reflection in the Christian world. As any discussion of an ideological and propagandistic discourse, the theoretical framework with which we will work does not always match with the effective development of the facts, serving many more variables and much more pragmatic nature factors that the spectrum of ideology. Thus, we will see how while texts inscribed in mosques exhort the fight against the infidels, the sultans negotiate with the Crusaders. Through the study of various sources, different stages will be distinguished, from paralysis to victorious .ih.d, as well as the reaction to this .ih.dist revival lived in Christendom. We will conclude with a number of factors which were found necessary to result in full recovery of such fighting spirit in those Islamic territories

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