



## El Tratado de la reforma del entendimiento, o el Discurso contra el método de Spinoza [

2017

text (article)

Analítica

In what is known as the "prologue" or introduction of its *On the Improvement of the Understanding*, Spinoza explains -in the first person- his decision to look for the philosophical life, to inquire if there is some real good having the power to communicate itself, and which would affect the mind singly. To do this, he considers it essential to establish what the true Method in Philosophy consists of and how it can direct the Understanding towards the end sought. Spinoza then does not begin his meditation with the cogito, but neither, as is traditionally believed, with the idea of God. Its starting point, both theoretical and practical, is the experience of having ideas, and the need to amend them. In this article our purpose is to study some aspects of the relation of Spinoza's philosophy (which is essentially an ethics) to the problem of the amendment of the intellect, to show that the endeavour of our author is in the antipodes of the Cartesian philosophical project

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