



El hombre y lo divino.

[

José Iván Elvira Sánchez,
2011

[text \(article\)](#)

Analítica

The modern interpretation of the Antiquity is frequently located under the risk of commit mistakes over a historiographic basis, and one of the most important tasks of the historian is precisely to identify such mistakes taking account of the sources, with the purpose of to keep as faithfully as he can, the thought of a remote period. In her interesting opus *El hombre y lo divino* (1953), the philosopher María Zambrano discusses about the religious sense of the Ancient Period, and it has been our labour to comment and to rectify some of her assertions

The modern interpretation of the Antiquity is frequently located under the risk of commit mistakes over a historiographic basis, and one of the most important tasks of the historian is precisely to identify such mistakes taking account of the sources, with the purpose of to keep as faithfully as he can, the thought of a remote period. In her interesting opus *El hombre y lo divino* (1953), the philosopher María Zambrano discusses about the religious sense of the Ancient Period, and it has been our labour to comment and to rectify some of her assertions

<https://rebiunoda.pro.baratznet.cloud:38443/OpacDiscovery/public/catalog/detail/b2FpOmNlbGVicmF0aW9uOmVzLmJhcmF0ei5yZW4vMzE0NDM4Mzg>

Título: El hombre y lo divino. electronic resource]

Editorial: José Iván Elvira Sánchez 2011

Tipo Audiovisual: El hombre y lo divino María Zambrano Pensamiento religioso El hombre y lo divino María Zambrano Religious thought

Documento fuente: Studia Hermetica Journal, ISSN 2174-0399, Vol. 1, Nº. 2, 2011 (Ejemplar dedicado a: Mundo, Magia, Memoria.), pags. 72-82

Nota general: application/pdf

Restricciones de acceso: Open access content. Open access content star

Condiciones de uso y reproducción: LICENCIA DE USO: Los documentos a texto completo incluidos en Dialnet son de acceso libre y propiedad de sus autores y/o editores. Por tanto, cualquier acto de reproducción, distribución, comunicación pública y/o transformación total o parcial requiere el consentimiento expreso y escrito de aquéllos. Cualquier enlace al texto completo de estos documentos deberá hacerse a través de la URL oficial de éstos en Dialnet. Más información: <https://dialnet.unirioja.es/info/derechosOAI> | INTELLECTUAL PROPERTY RIGHTS STATEMENT: Full text documents hosted by Dialnet are protected by copyright and/or related rights. This digital

object is accessible without charge, but its use is subject to the licensing conditions set by its authors or editors. Unless expressly stated otherwise in the licensing conditions, you are free to linking, browsing, printing and making a copy for your own personal purposes. All other acts of reproduction and communication to the public are subject to the licensing conditions expressed by editors and authors and require consent from them. Any link to this document should be made using its official URL in Dialnet. More info: <https://dialnet.unirioja.es/info/derechosOAI>

Lengua: Spanish

Enlace a fuente de información: Studia Hermetica Journal, ISSN 2174-0399, Vol. 1, Nº. 2, 2011 (Ejemplar dedicado a: Mundo, Magia, Memoria.), pags. 72-82

Baratz Innovación Documental

- Gran Vía, 59 28013 Madrid
- (+34) 91 456 03 60
- informa@baratz.es