

''No éramos del MIR los pobladores, nosotros estábamos por una necesidad que era la vivienda'': los pobladores del campamento Nueva La Habana y el MIR, 1970-1973 [

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Analítica

In histories of action of the squatters' movement, we can highlight the ways in which these urban actors related to political organisms looking for a solution to their housing problem. This article proposes an analysis of the socio-political relations among the squatters of New Havana and the MIR between 1970-1973, postulating that those links marked an oscillating social-political dynamics between the search for a housing assistance and the political influence of a revolutionary movement that was linked with the squatters. In this sense, it is postulated that the identity construction of the inhabitants of Nueva La Habana can be understood from a pragmatic behavior in the political experience they lived with MIR's leaders, constituting a substantial identity character that opens a historical perspective for understanding the social-political behavior of the squatters during the second half of the Twentieth Century and today in Chile

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