



"O que seria um corpo sem alma?": Estado e Igreja no recrutamento de trabalhadores do Ceará para a Amazônia (1942-1945) [

2022

text (article)

Analítica

From 1942, in a war context, the Catholic Church and the State articulated themselves in the task of regimenting from the creation of SEMTA, "Soldados da Borracha", "Soldados de Cristo" for the Batalha da Borracha. Soon, Vargas associates his demographic policy called "March to the West", orchestrating the migrations of interiorization from Brazil, notably that of Northeastern workers to the North, in such a way that it represented a way of asserting the "redemption of the sertão"; because, if job possibilities were lacking, the alternative was to shift the surplus of labor to the production battle, combining "planning, scientism and religion" in the process of recruiting labor for the rubber trees

From 1942, in a war context, the Catholic Church and the State articulated themselves in the task of regimenting from the creation of SEMTA, "Soldados da Borracha", "Soldados de Cristo" for the Batalha da Borracha. Soon, Vargas associates his demographic policy called "March to the West", orchestrating the migrations of interiorization from Brazil, notably that of Northeastern workers to the North, in such a way that it represented a way of asserting the "redemption of the sertão"; because, if job possibilities were lacking, the alternative was to shift the surplus of labor to the production battle, combining "planning, scientism and religion" in the process of recruiting labor for the rubber trees

From 1942, in a war context, the Catholic Church and the State articulated themselves in the task of regimenting from the creation of SEMTA, "Soldados da Borracha", "Soldados de Cristo" for the Batalha da Borracha. Soon, Vargas associates his demographic policy called "March to the West", orchestrating the migrations of interiorization from Brazil, notably that of Northeastern workers to the North, in such a way that it represented a way of asserting the "redemption of the sertão"; because, if job possibilities were lacking, the alternative was to shift the surplus of labor to the production battle, combining "planning, scientism and religion" in the process of recruiting labor for the rubber trees

<https://rebiunoda.pro.baratznet.cloud:28443/OpacDiscovery/public/catalog/detail/b2FpOmNlbGVicmF0aW9uOmVzLmJhcmF0ei5yZW4vMzE4MDIzNzU>

Editorial: 2022

Tipo Audiovisual: História Social Trabalho e Migração Igreja Estado Guerra Borracha Church State Work Latex
Iglesia Expresar Trabaja Látex

Documento fuente: CLIO: Revista Pesquisa Histórica, ISSN 2525-5649, Vol. 40, Nº. 1, 2022 (Ejemplar dedicado a: Jan-Jun. Dossiê: Humanidades digitais pós-coloniais/decoloniais e o ensino de história), pags. 162-181

Nota general: application/pdf

Restricciones de acceso: Open access content. Open access content star

Condiciones de uso y reproducción: LICENCIA DE USO: Los documentos a texto completo incluidos en Dialnet son de acceso libre y propiedad de sus autores y/o editores. Por tanto, cualquier acto de reproducción, distribución, comunicación pública y/o transformación total o parcial requiere el consentimiento expreso y escrito de aquéllos. Cualquier enlace al texto completo de estos documentos deberá hacerse a través de la URL oficial de éstos en Dialnet. Más información: <https://dialnet.unirioja.es/info/derechosOAI> | INTELLECTUAL PROPERTY RIGHTS STATEMENT: Full text documents hosted by Dialnet are protected by copyright and/or related rights. This digital object is accessible without charge, but its use is subject to the licensing conditions set by its authors or editors. Unless expressly stated otherwise in the licensing conditions, you are free to linking, browsing, printing and making a copy for your own personal purposes. All other acts of reproduction and communication to the public are subject to the licensing conditions expressed by editors and authors and require consent from them. Any link to this document should be made using its official URL in Dialnet. More info: <https://dialnet.unirioja.es/info/derechosOAI>

Lengua: Portuguese

Enlace a fuente de información: CLIO: Revista Pesquisa Histórica, ISSN 2525-5649, Vol. 40, Nº. 1, 2022 (Ejemplar dedicado a: Jan-Jun. Dossiê: Humanidades digitais pós-coloniais/decoloniais e o ensino de história), pags. 162-181

Baratz Innovación Documental

- Gran Vía, 59 28013 Madrid
- (+34) 91 456 03 60
- informa@baratz.es