



"Para que el winka sepa que este territorio lo llamamos de otra forma" Producción de memorias y experiencias de territorio entre los mapuche de Norpatagonia [

2018

text (article)

Analítica

This paper approaches the relation between memory and territory through the analysis of meanings attached to space practices of Mapuche groups in northern Patagonia in contexts of subordination. The meanings examined emerged during a workshop conducted within the framework of the implementation of National Law 26.160, involving indigenous territorial survey in Argentina. The need to define territory and traditional occupation in order to apply a public policy highlighted the importance of Mapuche interpretation frameworks regarding gaps and continuities between present and past. Within these frameworks, territory is explained by restoring notions about "speaking well" (a way of communication anchored in reciprocity between people and with the environment) and "movement" ("in open fields"). These notions are also defined in opposition to the practices of power based on "lies" and "imposition" that produced epistemic silence and territorial spoliation respectively. This paper approaches the relation between memory and territory through the analysis of meanings attached to space practices of Mapuche groups in northern Patagonia in contexts of subordination. The meanings examined emerged during a workshop conducted within the framework of the implementation of National Law 26.160, involving indigenous territorial survey in Argentina. The need to define territory and traditional occupation in order to apply a public policy highlighted the importance of Mapuche interpretation frameworks regarding gaps and continuities between present and past. Within these frameworks, territory is explained by restoring notions about "speaking well" (a way of communication anchored in reciprocity between people and with the environment) and "movement" ("in open fields"). These notions are also defined in opposition to the practices of power based on "lies" and "imposition" that produced epistemic silence and territorial spoliation respectively. This paper approaches the relation between memory and territory through the analysis of meanings attached to space practices of Mapuche groups in northern Patagonia in contexts of subordination. The meanings examined emerged during a workshop conducted within the framework of the implementation of National Law 26.160, involving indigenous territorial survey in Argentina. The need to define territory and traditional occupation in order to apply a public policy highlighted the importance of Mapuche interpretation frameworks regarding gaps and continuities between present and past. Within these frameworks, territory is explained by restoring notions

about "speaking well" (a way of communication anchored in reciprocity between people and with the environment) and "movement" ("in open fields"). These notions are also defined in opposition to the practices of power based on "lies" and "imposition" that produced epistemic silence and territorial spoliation respectively

<https://rebiunoda.pro.baratznet.cloud:28443/OpacDiscovery/public/catalog/detail/b2FpOmNlOGVlcmF0aW9uOmVzLmJhcmF0ei5yZW4vMzE4MjEyNzE>

Título: "Para que el winka sepa que este territorio lo llamamos de otra forma" Producción de memorias y experiencias de territorio entre los mapuche de Norpatagonia electronic resource]

Editorial: 2018

Tipo Audiovisual: Memoria Territorio Conocimiento Mapuche Mapuzungun Política Memory (Report) Territory Knowledge Mapuche Mapuzungun Policy Memória Território Conhecimento Mapuche Mapuzungun Políticas

Documento fuente: Runa: archivo para las ciencias del hombre, ISSN 1851-9628, Vol. 39, N°. 1, 2018, pags. 23-40

Nota general: application/pdf

Restricciones de acceso: Open access content. Open access content star

Condiciones de uso y reproducción: LICENCIA DE USO: Los documentos a texto completo incluidos en Dialnet son de acceso libre y propiedad de sus autores y/o editores. Por tanto, cualquier acto de reproducción, distribución, comunicación pública y/o transformación total o parcial requiere el consentimiento expreso y escrito de aquéllos. Cualquier enlace al texto completo de estos documentos deberá hacerse a través de la URL oficial de éstos en Dialnet. Más información: <https://dialnet.unirioja.es/info/derechosOAI> | INTELLECTUAL PROPERTY RIGHTS STATEMENT: Full text documents hosted by Dialnet are protected by copyright and/or related rights. This digital object is accessible without charge, but its use is subject to the licensing conditions set by its authors or editors. Unless expressly stated otherwise in the licensing conditions, you are free to linking, browsing, printing and making a copy for your own personal purposes. All other acts of reproduction and communication to the public are subject to the licensing conditions expressed by editors and authors and require consent from them. Any link to this document should be made using its official URL in Dialnet. More info: <https://dialnet.unirioja.es/info/derechosOAI>

Lengua: Spanish

Enlace a fuente de información: Runa: archivo para las ciencias del hombre, ISSN 1851-9628, Vol. 39, N°. 1, 2018, pags. 23-40

Baratz Innovación Documental

- Gran Vía, 59 28013 Madrid
- (+34) 91 456 03 60
- informa@baratz.es