



"Sons of God" and King's Lineage: Deconstruction of the Limpieza de Sangre's Ideology in the Unpublished Sermon of Diego Pérez de Valdivia (1580?) [

Ediciones Complutense,
2021-06-21

[info:eu-repo/semantics/article](https://rebiunoda.pro.baratznet.cloud:28443/OpacDiscovery/public/catalog/detail/b2FpOmNlbGVicmF0aW9uOmVzLmJhcmF0ei5yZW4vMzE5NDgyMTY)

[info:eu-repo/semantics/publishedVersion](https://rebiunoda.pro.baratznet.cloud:28443/OpacDiscovery/public/catalog/detail/b2FpOmNlbGVicmF0aW9uOmVzLmJhcmF0ei5yZW4vMzE5NDgyMTY)

Analítica

Diego Pérez de Valdivia (1525-1589), one of the most brilliant disciples of Juan de Ávila, biblical scholar and professor of Sacred Scriptures, has authored a sermon that is transcribed here for the first time and for which an interpretive proposal is offered. Many evidences suggest that this sermon could be pronounced during Pérez's Catalan lifetime. The object of this essay is to demonstrate that one of the aspects which emerges in this sermon -the deconstruction of the limpieza de sangre's paradigm (blood purity)-, was very crucial in the Diego Pérez de Valdivia's preaching. About that, it is essential to show the relationship between the deconstruction of the blood purity and Pauline theology of "new birth". I found the same relationship in Pérez's master, Juan de Avila, whose sermons have been collated with those of Pérez de Valdivia. Besides, other aspect that emerges is about the possibility that Diego Pérez could address not only an undifferentiated audience but also a sector of undecided, whose roots in the Christian faith, whether recent or not, entrained a truly profound and structural deficit of religious education

Diego Pérez de Valdivia (1525-1589), one of the most brilliant disciples of Juan de Ávila, biblical scholar and professor of Sacred Scriptures, has authored a sermon that is transcribed here for the first time and for which an interpretive proposal is offered. Many evidences suggest that this sermon could be pronounced during Pérez's Catalan lifetime. The object of this essay is to demonstrate that one of the aspects which emerges in this sermon -the deconstruction of the limpieza de sangre's paradigm (blood purity)-, was very crucial in the Diego Pérez de Valdivia's preaching. About that, it is essential to show the relationship between the deconstruction of the blood purity and Pauline theology of "new birth". I found the same relationship in Pérez's master, Juan de Avila, whose sermons have been collated with those of Pérez de Valdivia. Besides, other aspect that emerges is about the possibility that Diego Pérez could address not only an undifferentiated audience but also a sector of undecided, whose roots in the Christian faith, whether recent or not, entrained a truly profound and structural deficit of religious education

Título: "Sons of God" and King's Lineage: Deconstruction of the Limpieza de Sangre's Ideology in the Unpublished Sermon of Diego Pérez de Valdivia (1580?) [electronic resource]

Editorial: Ediciones Complutense 2021-06-21

Tipo Audiovisual: Pauline Spirituality Conversos Evangelization ; Purity of Blood Statutes Alumbradismo /Iluminismo Espiritualidad paulina conversos catequesis estatutos de limpieza de sangre alumbradismo/iluminismo

Variantes del título: "Hijos de Dios" y linaje de rey: deconstrucción de la ideología de la limpieza de sangre en un sermón inédito de Diego Pérez de Valdivia (c. 1580?)

Documento fuente: Res Publica. Revista de Historia de las Ideas Políticas; Vol. 24 No. 2 (2021); 121-138

Nota general: application/pdf

Restricciones de acceso: Open access content. Open access content star

Condiciones de uso y reproducción: Derechos de autor 2021 Res Publica. Revista de Historia de las Ideas Políticas

Lengua: Spanish

Enlace a fuente de información: Res Publica. Revista de Historia de las Ideas Políticas; Vol. 24 No. 2 (2021); 121-138 Res Publica. Revista de Historia de las Ideas Políticas; Vol. 24 Núm. 2 (2021); 121-138 1989-6115 1576-4184

Otras relaciones: <https://revistas.ucm.es/index.php/RPUB/article/view/72842/4564456558158> /*ref*

/Arrizabalaga, J. y Giordano, M. L., "Cristianismo paulino en Huarte de San Juan: meritocracia y linaje en el Examen de ingenios para las ciencias (Baeza 1575, 1594)", *Hispania Sacra*, 146, julio-diciembre 2020, pp. 363-375 /*ref*/Arrizabalaga, J. y Giordano, M. L., "Asistencia, caridad y nueva ética de la responsabilidad colectiva ante la salud y la pobreza en el espacio urbano occidental del Antiguo régimen", en T. Huguet-Termes, P. Verdés-Pijuan, J. Arrizabalaga, M. Sánchez Martínez (eds.), *Ciudad y hospital en el Occidente europeo (1300-1700)*, Lleida, Editorial Milenio, 2014, pp. 27-48 /*ref*/Avila, J. de, *Obras completas*, L. Sala Balust (ed.), Madrid, BAC, 2001-2007, vols 4 /*ref*/Bataillon, M., *Erasmus y España. Estudios sobre la historia espiritual del siglo XVI*. Madrid, Fondo de cultura económica, 1995, p. XV /*ref*/Bataillon, M., *Erasmus y España.*, "Jean d'Ávila retrouvé (à propos des publications récentes de d. Luis Sala Balust)", *Bulletin Hispanique*, 57, 4-44, 1955 /*ref*/Cartagena, A. de, *Defensorium unitatis christianae*, *Tratado en defensa de los judíos conversos*, M. Alonso (ed.), Madrid, Escuela de Estudios Hebraicos, 1943 /*ref*/Cipolla, C.M., *Pequeñas Crónicas*, Barcelona, Crítica, 2011 /*ref*/De Saldaña, A., "Trabajo inédito del doctor Diego Pérez de Valdivia", *Revista de Estudios franciscanos*, 1909, n. 35, pp. 334-344 /*ref*/Díaz Martín, J. M., "Ventura del santo viejo. Los comentarios al Cantar de Pérez de Valdivia y sus vicisitudes a manos de su 'esposa', sor Hipólita de Jesús", en M. L. Giordano (ed.), *Reforma Católica y disidencia conversa. Diego Pérez de Valdivia y sor Hipólita de Jesús en Barcelona (1578-1624)*, Vigo, Academia del Hispanismo, 2020, pp. 107-141 /*ref*/Fernández Cordero, M. J., "Juan de Ávila en la tradición de defensa de los conversos: la pertenencia al linaje espiritual de Cristo", *Miscelanea Comillas*, vol. 76, 2018, n. 148, pp. 111-133 /*ref*/García Pinilla, I. J., "'La providencia diabólica': el lenguaje codificado del doctor Constantino", *Hispania Sacra*, 146, julio-diciembre, 2020, pp. 363-375 /*ref*/Giordano M. L. (ed.), *Reforma Católica y disidencia conversa. Diego Pérez de Valdivia y sor Hipólita de Jesús en Barcelona (1578-1624)*, Vigo, Academia del Hispanismo, 2020, pp. 33-106 /*ref*/Giordano M. L., Arrizabalaga J., Giordano, M. L., "Cristianismo paulino en Huarte de San Juan: meritocracia y linaje en el Examen de ingenios para las ciencias (Baeza 1575, 1594)", *Hispania Sacra*, 146, julio-diciembre 2020, pp. 363-375 /*ref*/Giordano M. L., "The virus in the language: Alonso de Cartagena's deconstruction of the 'Limpieza de sangre' in *Defensorium unitatis Christianae* (1450)", *Medieval Encounters*, 24, 2018, pp. 226-251 y publicado nuevamente en M. García Arenal, G. Wiegers, R. Szpiech (eds.), *Interreligious Encounters in Polemics between Christians, Jews, and Muslims in Iberia and Beyond*, Leiden/Boston, Brill 2019, pp. 226-251 /*ref*/Giordano M. L., "Nel nome di Paolo: umanesimo biblico e risonanze converse in Isabel de la Cruz e María de Cazalla (1512-1534)", en A. Valerio y M. L. Giordano (eds.), *Donne e Bibbia nella crisi dell'Europa Cattolica (secoli XVI-XVII)*, Trapani, Pozzo di Giacobbe, 2014, pp. 49-70 /*ref*/Giordano M. L., "'La ciudad de nuestra conciencia': los conversos y la construcción de la identidad judeocristiana (1449-1556)", *Hispania Sacra*, n. 125, enero-junio, 2010, pp. 43-91 /*ref*/Giordano M. L., *Apologetas de la fe. Elites conversas*

entre Inquisición y Patronazgo en España (ss. XV y XVI), FUE, Madrid, 2004 /[*ref*/Hernández Franco, J. y Ortega del Cerro, P., "Renovar la sociedad desde la idealización del veteroconverso. La propuesta de abrogación de los estatutos de limpieza de sangre de Fernando de Valdés", e/*Humanista/Conversos*, 4, 22-37, 2016 /\[*ref*/Huerga, A., Historia de los Alumbrados de Alta Andalucía, Madrid, FUE, 1978 /\\[*ref*/Huarte de San Juan, J., Examen de los ingenios para las ciencias, Guillermo Serés \\\(ed.\\\), Madrid, Catedra, 1989 /\\\[*ref*/Madurell Marimón, J. M., "Diego Pérez de Valdivia en Barcelona \\\\(1580-1589\\\\)", *Analecta Sacra Tarraconensia* n. 30, 1957, pp. 343-371 /\\\\[*ref*/Márquez Villanueva, F., "Vida y escritos de san Juan de Ávila a la luz de sus tiempos", en *El Maestro Ávila: Actas del Congreso Internacional*, Madrid, Conferencia Episcopal Española, 2000, pp. 77-98 /\\\\\[*ref*/Méchulan, H., *Le sang de l'autre ou l'honneur de Dieu. Indiens, Juifs et Morisques, au Siècle d'Or*, París, Fayard, 1979 /\\\\\\[*ref*/Modica, M., *Infetta eresia. Inquisizione e quietismo nel Seicento*. Roma, Viella, 2009 /\\\\\\\[*ref*/Pastore, S., *Un'eresia spagnola. Spiritualità conversa, alumbradismo e Inquisizione \\\\\\\\(1449-1559\\\\\\\\)*, Firenze, Olscki, 2004 /\\\\\\\\[*ref*/Pastore, S., *Il Vangelo e la Spada. L'Inquisizione e i suoi critici \\\\\\\\\(1460-1598\\\\\\\\\)*, Roma, Edizioni di Storia e Letteratura religiosa, 2003 /\\\\\\\\\[*ref*/Pulido Serrano, J. I., "Experiencia vital y elaboración de una fórmula conciliadora en una obra de Juan de Ávila", en M. D. Rincón González, Raúl Manchón Gómez, \\\\\\\\\\(eds.\\\\\\\\\\), *El maestro Juan de Avila. Un exponente del humanismo reformista \\\\\\\\\\(1500-1569\\\\\\\\\\)*, Madrid, FUE, Universidad Pontificia de Salamanca, Grupo de Investigación "Humanismo Giennense" \\\\\\\\\\(Universidad de Jaén\\\\\\\\\\), 2014, pp. 171-193 /\\\\\\\\\\[*ref*/Rosenstock, B., "New Men". *Conversos, Christian theology and Society in Fifteenth century Castile*, London, Department of Hispanic Studies, Queen Mary, 2002 /\\\\\\\\\\\[*ref*/Sala Balust, L. \\\\\\\\\\\\(ed.\\\\\\\\\\\\), *Fray Luis de Granada O.P, Licenciado Luis Muñoz, Vida del padre maestro Juan de Ávila*, Barcelona, Joan de Flors, 1964 /\\\\\\\\\\\\[*ref*/Sánchez Gómez, J. M., "Un discípulo del Padre Mstro. Ávila en la Inquisición de Córdoba. El dr. Diego Pérez de Valdivia catedrático de Baeza", *Hispania* n. 9, 1949, pp. 104-134 /\\\\\\\\\\\\\[*ref*/-, "Ediciones y manuscritos de las obras del Dr. Diego Pérez de Valdivia, Discípulo del Maestro Ávila", *Salmanticensis*, n. 9, 1962, pp. 631-641 /\\\\\\\\\\\\\\[*ref*/Sicroff, A., *Les controversies des statuts de "pureté de sang" en Espagne du XV au XVII siècle*, París, Didier, 1960 /\\\\\\\\\\\\\\\[*ref*/Soussen, C., *La pureté en question. Exaltation et dévoiement d'un idéal entre juifs et chrétiens*, Madrid, Casa de Velázquez, 2020 /\\\\\\\\\\\\\\\\[*ref*/Stuczynski, B. C., "Pro converso apologetics and biblical exegesis", en J. Decter and A. Prats, \\\\\\\\\\\\\\\\\(eds.\\\\\\\\\\\\\\\\\), *The Hebrew Bible in Fifteenth century Spain*, Leiden-Boston, Brill, 2012, pp. 151-176 /\\\\\\\\\\\\\\\\\[*ref*/Stuczynski, B. C., "Converso Paulinism and Residual Jewishness", en T. Dunkelgrün and P. Macienjko \\\\\\\\\\\\\\\\\\(eds.\\\\\\\\\\\\\\\\\\), *Bastards and Believers. Jewish converts and conversion from the Bible to the present*, Philadelphia, Pennsylvania, University of Pennsylvania Press, 2020, pp. 112-133 /\\\\\\\\\\\\\\\\\\[*ref*/Tellechea Idígoras, J. I., "Melanchton y Carranza. Préstamos y afinidades", *Dialogo ecuménico*, vol. XIV, n, 49, 1979, pp. 3-56\\\\\\\\\\\\\\\\\\]\\\\\\\\\\\\\\\\\\(#\\\\\\\\\\\\\\\\\\)\\\\\\\\\\\\\\\\\]\\\\\\\\\\\\\\\\\(#\\\\\\\\\\\\\\\\\)\\\\\\\\\\\\\\\\]\\\\\\\\\\\\\\\\(#\\\\\\\\\\\\\\\\)\\\\\\\\\\\\\\\]\\\\\\\\\\\\\\\(#\\\\\\\\\\\\\\\)\\\\\\\\\\\\\\]\\\\\\\\\\\\\\(#\\\\\\\\\\\\\\)\\\\\\\\\\\\\]\\\\\\\\\\\\\(#\\\\\\\\\\\\\)\\\\\\\\\\\\]\\\\\\\\\\\\(#\\\\\\\\\\\\)\\\\\\\\\\\]\\\\\\\\\\\(#\\\\\\\\\\\)\\\\\\\\\\]\\\\\\\\\\(#\\\\\\\\\\)\\\\\\\\\]\\\\\\\\\(#\\\\\\\\\)\\\\\\\\]\\\\\\\\(#\\\\\\\\)\\\\\\\]\\\\\\\(#\\\\\\\)\\\\\\]\\\\\\(#\\\\\\)\\\\\]\\\\\(#\\\\\)\\\\]\\\\(#\\\\)\\\]\\\(#\\\)\\]\\(#\\)\]\(#\)](#)

Baratz Innovación Documental

- Gran Vía, 59 28013 Madrid
- (+34) 91 456 03 60
- informa@baratz.es