



The aesthetic alternative.: Romanticism in the face of the reception of Kantian criticism [

Ediciones Complutense,
2021-04-29

[info:eu-repo/semantics/article](#) [info:eu-repo/semantics/publishedVersion](#)
[Artículo revisado por pares](#)

Analítica

This paper sets the origin of German early Romanticism in the context of Kant's reception. We focus on three debates about transcendental philosophy: the existence of a first principle of knowledge; the link between theoretical and practical philosophy; and the relationship between beauty and morality. This approach allows us to see the Romantic aesthetics as a critical theory with its own foundation, method and purpose. This sheds light on the influence of Romanticism on literary theory and criticism

This paper sets the origin of German early Romanticism in the context of Kant's reception. We focus on three debates about transcendental philosophy: the existence of a first principle of knowledge; the link between theoretical and practical philosophy; and the relationship between beauty and morality. This approach allows us to see the Romantic aesthetics as a critical theory with its own foundation, method and purpose. This sheds light on the influence of Romanticism on literary theory and criticism

<https://rebiunoda.pro.baratznet.cloud:28443/OpacDiscovery/public/catalog/detail/b2FpOmNlbGVicmF0aW9uOmVzLmJhcmF0ei5yZW4vMzE5Njg3NTA>

Título: The aesthetic alternative.: Romanticism in the face of the reception of Kantian criticism electronic resource]

Editorial: Ediciones Complutense 2021-04-29

Tipo Audiovisual: Romanticism Novalis Schlegel Schelling Kant Romanticismo Novalis Schlegel Schelling Kant

Variantes del título: La alternativa estética: El Romanticismo frente a la recepción de la crítica kantiana

Documento fuente: Revista de Filosofía; Vol. 46 No. 1 (2021); 213-228

Nota general: application/pdf

Restricciones de acceso: Open access content. Open access content star

Condiciones de uso y reproducción: Derechos de autor 2021 Revista de Filosofía

Lengua: Spanish

Enlace a fuente de información: Revista de Filosofía; Vol. 46 No. 1 (2021); 213-228 Revista de Filosofía; Vol. 46 Núm. 1 (2021); 213-228 Revista de Filosofía; Vol. 46 N.º 1 (2021); 213-228 1988-284X 0034-8244

Otras relaciones: <https://revistas.ucm.es/index.php/RESF/article/view/67982/4564456557045> /*ref*/Behler, E. (1997): Ironie und literarische Moderne, Paderborn: Schöningh /*ref*/Beiser, F. C. (2014): 'Romanticism and Idealism', en The Relevance of Romanticism, Dalia Nassar (ed.): Oxford University Press, pp. 30-46 /*ref*/Benjamin, Walter (2017): El concepto de crítica de arte en el romanticismo alemán, Madrid: Abada /*ref*/Corby, J., (2015): 'Emphasising the Positive. The Critical Role of Schlegels Aesthetic', en Philosophy as a literary Art. Making Things up, Costica Bradatan (ed.), New York: Routledge /*ref*/Frank, M. (2015): Einführung in die frühromantische Ästhetik, Frankfurt am Main: Suhrkamp /*ref*/Frank, M. (1988): Von der Grundsatz-Kritiz zur freien Erfindung. Die ästhetische Wende in den Fichte-Studien und ihr konstellatorischer Text, Athenäum: Jahrbuch für Romantik, 8, 1988, pp. 75-95 /*ref*/Frank M. (1987): 'Intellektuale Anschauung, Drei Stellungnahmen zu einem Deutungsversuch von Selbstbewusstsein. Kant, Fichte, Hölderlin/Novalis', en Die Aktualität der Romantik, Ernst Behler y Jochen Hörisch (eds), Paderborn: Schöningh, pp. 96-126 /*ref*/Gadamer, H. G. (1997): Verdad y método, vol. 1, Salamanca: Sígueme /*ref*/Henrich, D. (1992): Konstellationen. Probleme und Debatten am ursprung der idealistischen Philosophie (1789-1795), Stuttgart: Klett-Cotta /*ref*/Henrich, D. (2003): Between Kant and Hegel: Harvard University Press /*ref*/Hühn, Lore (1996): 'Das Schweben der Einbildungskraft. Zur frühromantischen Überbietung Fichtes', Deutsche Vierteljahresschrift für Litteraturwissenschaft und Geistesgeschichte, 70-4., pp. 569-599 /*ref*/Kubik A. (2006): Die Symboltheorie bei Novalis. Eine ideengeschichtlicher Studie in ästhetischer und theoretischer Absicht, Tübingen: Mohr Siebeck /*ref*/Molnár, G. (1987): Romantic Vision, Ethical Context: Novalis and Artistic Autonomy: University of Minnesota Press /*ref*/Menke, Ch. (2011): Estética y negatividad, Méjico: Fondo de Cultura Económico /*ref*/Naschert, G. (1996): 'Friedrich Schlegel über Wechselerweis und Ironie (Teil 1)', Ateheneum. Jahrbuch der Friedrich Schlegel Gesellschaft, num. 6, pp. 47-90 /*ref*/Jacobi, C.G.J. (2000): Über die Lehre des Spinoza in Briefen an den Herrn Moses Mendelssohn, Darmstadt: Wiss. Buchgesellschaft /*ref*/Schlegel, F., Kritische Ausgabe, Ernst Behler (ed.) (): 36 vols., Paderborn: Ferdinand /*ref*/Schulz, Walter (1985). Metaphysik des Schswebens. Untersuchungen zur Geschichte der Ästhetik, Weinsberg: Günther Neske /*ref*/Zammitto, J. M. (1992): The Genesis of Kants Critique of Judgement, Londres: The University of Chicago Press

Baratz Innovación Documental

- Gran Vía, 59 28013 Madrid
- (+34) 91 456 03 60
- informa@baratz.es