



A "quebra" de 1933 na teoria de Carl Schmitt [

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text (article)

Analítica

An interpretation of Carl Schmitt's theory, which took a complete turn around of his intentions, after 1933, gained relevance, but of a wrong demonstration. The attempt to interpret Schmitt's theory as a sequence of abrupt discontinuities reveals a failure to perceive continuity in real social development before and after 1933. The potential difference between the author's self-understanding and the objective intent of his work is hardly recognized in biographical reductionism, so it is believed that it is possible to find the "key" to Schmitt's work in his daily records, his empathic statements to Catholicism, and his view on politics. In this way, Schmitt's theory is either reduced to an opinion based on political theology, or understood as a hole in terms of its relation to National Socialism

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