

## Agenda estatal y agencia indígena: la frontera como metáfora de la relación estado /pueblos originarios [

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text (article)

Analítica

This article proposes a case study as a model to advance in the consideration of the frontier idea as a metaphor that represents the forms of relationship between the original peoples and the state. This is an ethnographic study on the First Complementary Survey of Indigenous Peoples of the Argentine Republic, which will take place between 2004-2005 and which forms my master's thesis. Consideration is given to aspects related to the design of the survey and negotiations around conceptual deinitions such as the variable related to the land tenure system as well as the processes that led to the inclusion of the measurement of ethnicity in the state agenda and the organizational forms that were given for its implementation. Finally, the rhetorical igure of the metaphor is considered as a possible characterization of the relationship between indigenous peoples and state practices and institutions, understood as a complex, "in between" space, full of tensions, in which it is possible to reconigure the place it occupies " the indigenous issues "on the public agenda from the negotiation of meanings

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