



Análisis sobre los fundamentos de la epistemología del turismo, en la actual sociedad del conocimiento: una visión desde la teoría de los paradigmas de Thomas Kuhn y la debilidad epistemológica del positivismo [

Universidad de especialidades turísticas (UCT), Centro de Investigación y Estudios Turísticos -CIET Quito-Ecuador, 2011

text (article)

Analítica

The objective of this report is to contribute to the debate about the scientific way of conceiving the tourism. To this study, it has been analyzed the Thomas Kuhn's epistemology theory and the science positive thinking. The Epistemology is defined as the academic doctrine that analyzes ways and methods to obtain the scientific knowledge, likewise The Royal Academy of the Spanish Language defines as Fundamental doctrines and methods of the scientific knowledge. Based on the above mention definition a document about the tourism epistemology refers to the analysis of ways and methods to obtain the scientific knowledge about the tourism. So, to define the tourism as a science, it depends on the theory framework which defines clearly its objective study and its scientific method, through which it will comply with a necessary epistemological premise. Nowadays the theoretic framework is under construction due to the support of hundreds of intellectuals which dynamize what it could really be master in the scientific community of the tourism science. Nevertheless, the tourism is not considered science from the scientific positive knowledge vision which obeys to the universal physics paradigm; that means, the science is the knowledge of the matter through the quantitative analysis and for this reason the only accepted scientific method for this way of epistemology thinking. Its spirit is exclusive and it does not agree with the current knowledge society paradigms. Therefore, the tourism contains several elements that make by itself a science, since it produces a scientific knowledge around a clear and a definite object which gives to the scientific community 'The touristic Attraction', that is the substantial matter of the tourism dynamic, in which the touristic system processes are configurated, either at the local, regional, national or global level. The tourism has proved itself to possess an academic autonomy, for that reason nowadays at the global level there are univer

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