



"Ciudadanos sobre mesa". Construcción del "Sonorense" bajo el régimen de Porfirio Díaz (México, 1876-1910) [

Universidad de Alcalá: Instituto de Estudios Latinoamericanos
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Analítica

After the independence, each Latin American country was called to the economic reorganization of the internal political and socio-cultural identity of its citizens. In Mexico, however, the diffuse regionalism and the lack of basic communication infrastructure - prevailed until the late nineteenth century - favored strongly that each entity filed the practice to own geo-historical context. Along with the other areas, for example, Sonora shared distrust of Indians, "obstacle" to development. Likewise it involved the need to look outside national borders to those elements that could fix the limits of their own "neighbors", and that would allow Mexico to reach that population homogeneity as the nation desired. However, the increasing economic opportunities offered by the northwestern state, along with the proximity to the United States, made the nineteenth Sonoran "demographic issue" a very controversial case. Among the immigrants who answered to the call of progress, in fact, only some helped to strengthen the identity culturally and genetically, corroborating stereotype of the "imagined citizen" - white, Catholic and suitable to the new market economy. Instead the others ended to fill "the spots left open by the Indians", and became the new victims of Local racism

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