



## Colonialidad del saber, epistemologías del el sur y pensamiento decolonial. Crisis y oportunidades en la configuración de un nuevo orden mundial [

2020

text (article)

Analítica

The present work sets out to recover the categories of coloniality of knowledge and power, southern epistemologies and civilizational dialogue to address the forms of domination by the central powers in our continent and describe the alternatives proposed for the construction of an order. multipolar and pluriversal world. It starts from the characterization of the current historical conjuncture as a context of world crisis, of a structural and systemic nature that, as a consequence, opens a hegemonic historical-spatial transition, enabling the conditions of possibility for emancipatory processes on the peripheries of the world. To achieve these objectives, the theoretical-conceptual approaches of classical authors of decolonial thought such as Enrique Dussel, Anibal Quijano, Walter Mignolo and Boaventura de Sousa Santos are recovered, putting them in dialogue with the world system theorists (Immanuel Wallerstein, Giovanni Arrighi) and theorists of contemporary geopolitical thought (Walter Formento, Wim Dierckxsens, Carlos Martins). For a situated analysis of the selected analytical categories, public declarations and official documents from countries in the south of the world are taken up, mainly from the main emerging power in the ascendant, the People's Republic of China, to recover the approaches regarding the overcoming of the unipolar order Western, as a community of shared destiny for humanity, putting it in relation to the ecology of knowledge, bridging ideas that question the Western Eurocentric idea of monoculturalism and ethnocentrism, and allow us to think of new emancipatory horizons for our region. Finally, the transition and possibility of the construction of a multipolar / pluriversal world that recovers the knowledge and worldviews of the groups historically subordinated to a monocultural / universal strategic project are positively pointed out

The present work sets out to recover the categories of coloniality of knowledge and power, southern epistemologies and civilizational dialogue to address the forms of domination by the central powers in our continent and describe the alternatives proposed for the construction of an order. multipolar and pluriversal world. It starts from the characterization of the current historical conjuncture as a context of world crisis, of a structural and systemic nature that, as a consequence, opens a hegemonic historical-spatial transition, enabling the conditions of possibility for emancipatory processes on the peripheries of the world. To achieve these objectives, the theoretical-conceptual approaches of classical authors of decolonial thought such as Enrique Dussel, Anibal Quijano, Walter Mignolo and Boaventura de Sousa Santos are recovered, putting them in

dialogue with the world system theorists (Immanuel Wallerstein, Giovanni Arrighi) and theorists of contemporary geopolitical thought (Walter Formento, Wim Dierckxsens, Carlos Martins). For a situated analysis of the selected analytical categories, public declarations and official documents from countries in the south of the world are taken up, mainly from the main emerging power in the ascendant, the People's Republic of China, to recover the approaches regarding the overcoming of the unipolar order Western, as a community of shared destiny for humanity, putting it in relation to the ecology of knowledge, bridging ideas that question the Western Eurocentric idea of monoculturalism and ethnocentrism, and allow us to think of new emancipatory horizons for our region. Finally, the transition and possibility of the construction of a multipolar / pluriversal world that recovers the knowledge and worldviews of the groups historically subordinated to a monocultural / universal strategic project are positively pointed out

<https://rebiunoda.pro.baratznet.cloud:28443/OpacDiscovery/public/catalog/detail/b2FpOmNlbGVicmF0aW9uOmVzLmJhcmF0ei5yZW4vMzEyODI0NjY>

---

**Título:** Colonialidad del saber, epistemologías del el sur y pensamiento decolonial. Crisis y oportunidades en la configuración de un nuevo orden mundial [electronic resource]

**Editorial:** 2020

**Tipo Audiovisual:** Filosofía Sociología Relaciones internacionales colonialidad del saber crisis mundial ecología de saberes epistemología del sur geopolítica coloniality of knowledge global crisis ecology of knowledge epistemology of the south geopolitics

**Documento fuente:** Cuadernos de la Facultad de Humanidades y Ciencias Sociales de la Universidad Nacional de Jujuy, ISSN 1668-8104, N°. 57, 2020, pags. 177-196

**Nota general:** application/pdf

**Restricciones de acceso:** Open access content. Open access content star

**Condiciones de uso y reproducción:** LICENCIA DE USO: Los documentos a texto completo incluidos en Dialnet son de acceso libre y propiedad de sus autores y/o editores. Por tanto, cualquier acto de reproducción, distribución, comunicación pública y/o transformación total o parcial requiere el consentimiento expreso y escrito de aquéllos. Cualquier enlace al texto completo de estos documentos deberá hacerse a través de la URL oficial de éstos en Dialnet. Más información: <https://dialnet.unirioja.es/info/derechosOAI> | INTELLECTUAL PROPERTY RIGHTS STATEMENT: Full text documents hosted by Dialnet are protected by copyright and/or related rights. This digital object is accessible without charge, but its use is subject to the licensing conditions set by its authors or editors. Unless expressly stated otherwise in the licensing conditions, you are free to linking, browsing, printing and making a copy for your own personal purposes. All other acts of reproduction and communication to the public are subject to the licensing conditions expressed by editors and authors and require consent from them. Any link to this document should be made using its official URL in Dialnet. More info: <https://dialnet.unirioja.es/info/derechosOAI>

**Lengua:** Spanish

**Enlace a fuente de información:** Cuadernos de la Facultad de Humanidades y Ciencias Sociales de la Universidad Nacional de Jujuy, ISSN 1668-8104, N°. 57, 2020, pags. 177-196

---

## Baratz Innovación Documental

- Gran Vía, 59 28013 Madrid
- (+34) 91 456 03 60
- [informa@baratz.es](mailto:informa@baratz.es)