



De qual liberdade se fala na governamentalidade neoliberal? [

2018

text (article)

Analítica

This article considers the question of how the subjects conduct gained political relevance in the construction of the strategies of the modern states when adopting neoliberal governmentality like a model of state intervention at the macropolitical level, taking as an object of intervention the populations, as well, at the micropolitical level, in inciting how each subject, in his individuality, must articulate the way he constitutes himself. The basic hypothesis of the argument is that pastoral power, created in response to the practice of asceticism in primitive Christian communities, has been transferred, mutatis mutandis and with several displacements, to the way Modern States have built a rationality of government during sixteenth and seventeenth centuries and its later elaboration inscribed in the theoretical-practical body of Liberalism in the eighteenth century and neoliberalism's thought and put into action from the end of the twentieth century

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