

"Défense absolue dáller voir le spectacle infernal du sorcier blanc": A funçao da narrativa e da metáfora na reconstituiçao histórica do espetáculo cinematográfico numa aldeia africana [

José Luis Hernández Huerta, 2014

text (article)

Analítica

The article deals with the historical reconstruction of a case of cinematographys cultural reception in an Islamic African village. My interpretative analysis of this process is based on a reading of a short story by Amadou Bâ Hampâté. From Bâs text, I raise a number of questions: how do the enunciative structures of a first-person account and the speeches of other characters and viewers mix with a historical description? What does the figure of the spectator of the first cinema reflect? Are the speech, opinions and public reactions in that African village about cinema different from or similar to those of other publics around the world at that time? What are the socio-cultural determinations and mediations that Bâs narrative allows us to glimpse between cinematic spectacle and religious 'institution'? What is the role of metaphor in the cultural reception of cinematography? My hypothesis is that the narrative of Bâ can be read and interpreted as both a metaphor and a historical document

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Baratz Innovación Documental

- Gran Vía, 59 28013 Madrid
- (+34) 91 456 03 60
- informa@baratz.es