

El concepto jurídico de persona y la filosofía del "impersonal" [

2015

text (article)

Analítica

The article focuses on presenting three arguments that range from less to more in terms of their radical stance on the current legal definition of person. The contribution of the first argument to this discussion lies mainly with a clarification of terminology. In the second argument, Roberto Esposito, despite considering replacing "someone" with "something" and saving humanity as a result, does not surpass his teacher Simone Weil. She is far more important, thanks to the impact of her personality, her qualities as a writer and her radicalism. In the third argument, Simone Weil provides a demonstration of intellectual power that makes one shudder. Her writing reflects a consistent mind, at times out of reach, but her idea of a "philosophy of the impersonal" is unacceptable. Every human being has impersonal elements, such as language, and personal elements, including their manner of speaking and writing. A world without these two elements is simply inconceivable

The article focuses on presenting three arguments that range from less to more in terms of their radical stance on the current legal definition of person. The contribution of the first argument to this discussion lies mainly with a clarification of terminology. In the second argument, Roberto Esposito, despite considering replacing "someone" with "something" and saving humanity as a result, does not surpass his teacher Simone Weil. She is far more important, thanks to the impact of her personality, her qualities as a writer and her radicalism. In the third argument, Simone Weil provides a demonstration of intellectual power that makes one shudder. Her writing reflects a consistent mind, at times out of reach, but her idea of a "philosophy of the impersonal" is unacceptable. Every human being has impersonal elements, such as language, and personal elements, including their manner of speaking and writing. A world without these two elements is simply inconceivable

The article focuses on presenting three arguments that range from less to more in terms of their radical stance on the current legal definition of person. The contribution of the first argument to this discussion lies mainly with a clarification of terminology. In the second argument, Roberto Esposito, despite considering replacing "someone" with "something" and saving humanity as a result, does not surpass his teacher Simone Weil. She is far more important, thanks to the impact of her personality, her qualities as a writer and her radicalism. In the third argument, Simone Weil provides a demonstration of intellectual power that makes one shudder. Her writing reflects a consistent mind, at times out of reach, but her idea of a "philosophy of the impersonal" is unacceptable. Every human being has impersonal elements, such as language, and personal elements, including their manner of speaking and writing. A world without these two elements is simply inconceivable

https://rebiunoda.pro.baratznet.cloud:38443/Opac Discovery/public/catalog/detail/b2FpOmNlbGVicmF0aW9uOmVzLmJhcmF0ei5yZW4vMzEzOTc5NDUscovery/public/catalog/detail/b2FpOmNlbGVicmF0aW9uOmVzLmJhcmF0ei5yZW4vMzEzOTc5NDUscovery/public/catalog/detail/b2FpOmNlbGVicmF0aW9uOmVzLmJhcmF0ei5yZW4vMzEzOTc5NDUscovery/public/catalog/detail/b2FpOmNlbGVicmF0aW9uOmVzLmJhcmF0ei5yZW4vMzEzOTc5NDUscovery/public/catalog/detail/b2FpOmNlbGVicmF0aW9uOmVzLmJhcmF0ei5yZW4vMzEzOTc5NDUscovery/public/catalog/detail/b2FpOmNlbGVicmF0aW9uOmVzLmJhcmF0ei5yZW4vMzEzOTc5NDUscovery/public/catalog/detail/b2FpOmNlbGVicmF0aW9uOmVzLmJhcmF0ei5yZW4vMzEzOTc5NDUscovery/public/catalog/detail/b2FpOmNlbGVicmF0aW9uOmVzLmJhcmF0ei5yZW4vMzEzOTc5NDUscovery/public/catalog/detail/b2FpOmNlbGVicmF0aW9uOmVzLmJhcmF0ei5yZW4vMzEzOTc5NDUscovery/public/catalog/detail/b2FpOmNlbGVicmF0aW9uOmVzLmJhcmF0ei5yZW4vMzEzOTc5NDUscovery/public/catalog/detail/b2FpOmNlbGVicmF0aW9uOmVzLmJhcmF0ei5yZW4vMzEzOTc5NDUscovery/public/catalog/detail/b2FpOmNlbGVicmF0aW9uOmVzLmJhcmF0ei5yZW4vMzEzOTc5NDUscovery/public/catalog/detail/b2FpOmNlbGVicmF0aW9uOmVzLmJhcmF0aW9uOmVzLmJhcmF0aW9uOmVzLmJhcmF0aW9uOmVzLmJhcmF0aW9uOmVzLmJhcmF0aW9uOmVzLmJhcmF0aW9uOmVzLmJhcmF0aW9uOmVzLmJhcmF0aW9uOmVzLmJhcmF0aW9uOmVzLmJhcmF0aW9uOmVzLmJhcmF0aW9uOmVzLmJhcmF0aW9uOmVzLmJhcmF0aW9uOmVzLmJhcmF0aW9uOmVzLmJhcmF0aW9uOmVzLmJhcmF0aW9uOmVzLmJhcmF0aW9uOmVzLmJhcmF0aW9uOmVzLmJhcmF0aW9uOmVzLmJhcmF0aW9uOmVzLmJhcmF0aW9uOmVzLmJhcmF0aW9uOmVzLmJhcmF0aW9uOmVzLmJhcmF0aW9uOmVzLmJhcmF0aW9uOmVzLmJhcmF0aW9uOmVzLmJhcmF0aW9uOmVzLmJhcmF0aW9uOmVzLmJhcmF0aW9uOmVzLmJhcmF0aW9uOmVzLmJhcmF0aW9uOmVzLmJhcmF0aW9uOmVzLmJhcmF0aW9uOmVzLmJhcmF0aW9uOmVzLmJhcmF0aW9uOmVzLmJhcmF0aW9uOmVzLmJhcmF0aW9uOmVzLmJhcmF0aW9uOmVzLmJhcmF0aW9uOmVzLmJhcmF0aW9uOmVzLmJhcmF0aW9uOmVzLmJhcmF0aW9uOmVzLmJhcmF0aW9uOmVzLmJhcmF0aW9uOmVzLmJhcmF0aW9uOmVzLmJhcmF0aW9uOmVzLmJhcmF0aW9uOmVzLmJhcmF0aW9uOmVzLmJhcmF0aW9uOmVzLmJhcmF0aW9uOmVzLmJhcmF0aW9uOmVzLmJhcmF0aW9uOmVzLmJhcmF0aW9uOmVzLmJhcmF0aW9uOmVzLmJhcmF0aW9uOmVzLmJhcmF0aW9uOmVzLmJhcmF0aW9uOmVzLmJhcmF0aW9uOmVzLmJhcmF0aW9uOmVzLmJhcmF0aW9uOmVzLmJhcmF

Editorial: 2015

Tipo Audiovisual: Person "impersonal philosophy " Simone Weil slavery Panaethius of Rhodes Derecho historia del derecho persona "filosofía del impersonal" Simone Weil esclavitud Panecio de Rodas pessoa "filosofía do impessoal" Simone Weil escravidão Panecio de Rodas

Documento fuente: Persona y bioética, ISSN 0123-3122, Vol. 19, No. 2, 2015, pags. 278-289

Nota general: application/pdf

Restricciones de acceso: Open access content. Open access content star

Condiciones de uso y reproducción: LICENCIA DE USO: Los documentos a texto completo incluidos en Dialnet son de acceso libre y propiedad de sus autores y/o editores. Por tanto, cualquier acto de reproducción, distribución, comunicación pública y/o transformación total o parcial requiere el consentimiento expreso y escrito de aquéllos. Cualquier enlace al texto completo de estos documentos deberá hacerse a través de la URL oficial de éstos en Dialnet. Más información: https://dialnet.unirioja.es/info/derechosOAI | INTELLECTUAL PROPERTY RIGHTS STATEMENT: Full text documents hosted by Dialnet are protected by copyright and/or related rights. This digital object is accessible without charge, but its use is subject to the licensing conditions set by its authors or editors. Unless expressly stated otherwise in the licensing conditions, you are free to linking, browsing, printing and making a copy for your own personal purposes. All other acts of reproduction and communication to the public are subject to the licensing conditions expressed by editors and authors and require consent from them. Any link to this document should be made using its official URL in Dialnet. More info: https://dialnet.unirioja.es/info/derechosOAI

Lengua: Spanish

Enlace a fuente de información: Persona y bioética, ISSN 0123-3122, Vol. 19, N°. 2, 2015, pags. 278-289

Baratz Innovación Documental

- Gran Vía, 59 28013 Madrid
- (+34) 91 456 03 60
- informa@baratz.es