

"Adultere o valor da moeda":
Possibilidades para uma
biopolítica positiva a partir do
modo de vida cínico [

2019

text (article)

Analítica

"Adulterate the currency" [parakharáxon to nómisma] with boldness and courage in order to transfigure political customs and create a new kind of political responsibility for philosophy. The cynical life, in its simplicity and transparency, transmutes itself in philosophical activism which in turn transforms into a kind of political action that calls into question the way of living, of doing politics and practice philosophy. Following the studies of Michel Foucault, the article tries to problematize, the traditional ways of thinking the political action, and at the same time pleading a type of political responsibility for philosophy. In this sense, from cynicism and with the cynicism, one questions: how to think of a positive biopolitics whose political action is not effected through the law but rather through the formation of a subjectivity that is impelled to make itself and its way of life a parrhesiates political ethos?

"Adulterate the currency" [parakharáxon to nómisma] with boldness and courage in order to transfigure political customs and create a new kind of political responsibility for philosophy. The cynical life, in its simplicity and transparency, transmutes itself in philosophical activism which in turn transforms into a kind of political action that calls into question the way of living, of doing politics and practice philosophy. Following the studies of Michel Foucault, the article tries to problematize, the traditional ways of thinking the political action, and at the same time pleading a type of political responsibility for philosophy. In this sense, from cynicism and with the cynicism, one questions: how to think of a positive biopolitics whose political action is not effected through the law but rather through the formation of a subjectivity that is impelled to make itself and its way of life a parthesiates political ethos?

"Adulterate the currency" [parakharáxon to nómisma] with boldness and courage in order to transfigure political customs and create a new kind of political responsibility for philosophy. The cynical life, in its simplicity and transparency, transmutes itself in philosophical activism which in turn transforms into a kind of political action that calls into question the way of living, of doing politics and practice philosophy. Following the studies of Michel Foucault, the article tries to problematize, the traditional ways of thinking the political action, and at the same time pleading a type of political responsibility for philosophy. In this sense, from cynicism and with the cynicism, one questions: how to think of a positive biopolitics whose political action is not effected through the law but rather through the formation of a subjectivity that is impelled to make itself and its way of life a parthesiates political ethos?

Título: "Adultere o valor da moeda": Possibilidades para uma biopolítica positiva a partir do modo de vida cínico electronic resource]

Editorial: 2019

Tipo Audiovisual: Cynicism Parresía Lifestyle Biopolitics Cinismo Parresía Modo de vida Biopolítica Ciências Humanas Filosofia Filosofia Política Cinismo Parresía Modo de Vida Biopolítica Filosofia política e Ética

Documento fuente: Fórum Linguístico, ISSN 1984-8412, Vol. 16, N°. 3, 2019 (Ejemplar dedicado a: Michel Foucault: governo, biopolítica e práticas de liberdade), pags. 3899-3906

Nota general: application/pdf

Restricciones de acceso: Open access content. Open access content star

Condiciones de uso y reproducción: LICENCIA DE USO: Los documentos a texto completo incluidos en Dialnet son de acceso libre y propiedad de sus autores y/o editores. Por tanto, cualquier acto de reproducción, distribución, comunicación pública y/o transformación total o parcial requiere el consentimiento expreso y escrito de aquéllos. Cualquier enlace al texto completo de estos documentos deberá hacerse a través de la URL oficial de éstos en Dialnet. Más información: https://dialnet.unirioja.es/info/derechosOAI | INTELLECTUAL PROPERTY RIGHTS STATEMENT: Full text documents hosted by Dialnet are protected by copyright and/or related rights. This digital object is accessible without charge, but its use is subject to the licensing conditions set by its authors or editors. Unless expressly stated otherwise in the licensing conditions, you are free to linking, browsing, printing and making a copy for your own personal purposes. All other acts of reproduction and communication to the public are subject to the licensing conditions expressed by editors and authors and require consent from them. Any link to this document should be made using its official URL in Dialnet. More info: https://dialnet.unirioja.es/info/derechosOAI

Lengua: Portuguese

Enlace a fuente de información: Fórum Linguístico, ISSN 1984-8412, Vol. 16, N°. 3, 2019 (Ejemplar dedicado a: Michel Foucault: governo, biopolítica e práticas de liberdade), pags. 3899-3906

Baratz Innovación Documental

- Gran Vía, 59 28013 Madrid
- (+34) 91 456 03 60
- informa@baratz.es