



Antinomia, concepto y método. La Ciencia de la lógica de Hegel frente a la Crítica de la razón pura [

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text (article)

Analítica

In this article, I will offer an interpretation on Hegel's Science of Logic that attends to three significant subject-matters. The first one refers to Hegel's appropriation of the antinomy of pure reason, topic that will lead Hegel to re-elaborate his notion of concept. The second topic refers to Hegel's critique on Kant's epistemological limitations of pure categories. Here I will show how Hegel elaborates a wider understanding of terms as knowledge and object. Finally, I will analyze a methodological critique against the Critique of pure Reason and I will evaluate main aspects of Hegel's logical project in order to establish how the Science of Logic would overcome this same objection. The final goal is to clarify how Hegel may legitimate his Logic being reason's epistemologically valid self-inquiry

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