



"Un-zuhause-sein" y exilio: La experiencia de la soledad y singularidad del Dasein en su relación con el ser-con-otros y el mundo [

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text (article)

Analítica

This paper elicits the conception of "Un-zuhause-sein" in Heidegger and sets it in relation to the experience of exile, as described by Mario Benedetti. The experience of exile that entails breaking the bonds with the reassuring familiarity of the world, allows the access to the 'the most original phenomenon from the ontological existential point of view' of the absolute negation of being at home. While the anxiety awakened by the facticity of loneliness leads to a rupture with the familiar world, the estrangement singularizes us and reveals the world in its original inhospitality. It is anxiety that opens this original and proper mode of being of the "being-there", evidences its being-in-the world, singularizes and isolates it from other beings. The exile, as the paradigmatic experience of inhospitality, shows that the experience of Un-zuhause-sein is an ontological-existential feature of Dasein

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