



## "Unde venit malum in angelum, qui bonus erat": hermeneútica de dos textos anselmianos [

Sociedad de Filosofía Medieval,  
2008

text (article)

Analítica

The article takes into account two short ansalmien texts: the penultimate chapter of his book De Casu Diaboli which be long to the Corpus Doctrinale and the Oratio ad Sanctam Crucem which is part ofthe Corpus Spirituale. Even though both texts imply a certain familiarity with the work of Saint Anselm, the reader can find a thematic continuity that allows him to re fer the absurdity of the existan ce determined by the fatalism of evil to the severity of the love of Christ on his cross. The road becomes even worst because for the believer, the memory of a Middle Age to which the Revelation was the guarantee of the true humanity is still alive. However the contemporary thinker, despite the narrowness of roads can find a height and clarity that demonstrate the genuine reality ofthe world. Such is the intention behind the hermeneutics ofthese texts that we offer

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**Título:** "Unde venit malum in angelum, qui bonus erat": hermeneútica de dos textos anselmianos electronic resource]

**Editorial:** Sociedad de Filosofía Medieval 2008

**Documento fuente:** Revista española de filosofía medieval, ISSN 1133-0902, N° 15, 2008, pags. 127-136

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**Lengua:** Spanish

**Enlace a fuente de información:** Revista española de filosofía medieval, ISSN 1133-0902, N° 15, 2008, pags. 127-136

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