



A admirável boa natureza de Teeteto [

2017

text (article)

Analítica

In this article I investigate the presence in the Theaetetus dialogue of the same formulation of the hypothesis of the idea that appears in the Phaedo at the time of the famous "second navigation", showing that it is wrong to consider that in that dialogue Plato would have abandoned this conception. In addition, I discuss the various experiences of knowledge until full access to philosophy, with *sophía*, as developed in the Theaetetus, understanding its close connection with the important and insoluble question of language, the question of interpretation. Each one understands as far as he can, even though this limit can and should be jumped, leading to a clearer and more comprehensive vision

In this article I investigate the presence in the Theaetetus dialogue of the same formulation of the hypothesis of the idea that appears in the Phaedo at the time of the famous "second navigation", showing that it is wrong to consider that in that dialogue Plato would have abandoned this conception. In addition, I discuss the various experiences of knowledge until full access to philosophy, with *sophía*, as developed in the Theaetetus, understanding its close connection with the important and insoluble question of language, the question of interpretation. Each one understands as far as he can, even though this limit can and should be jumped, leading to a clearer and more comprehensive vision

<https://rebiunoda.pro.baratznet.cloud:38443/OpacDiscovery/public/catalog/detail/b2FpOmNlbGVicmF0aW9uOmVzLmJhcmF0ei5yZW4vMzM4MjQzMjI>

Título: A admirável boa natureza de Teeteto electronic resource]

Editorial: 2017

Tipo Audiovisual: Ciências humanas Teeteto episteme *sophía* Theaetetus episteme *sophía*

Documento fuente: Aufklärung: revista de filosofía, ISSN 2318-9428, N°. 4, 2017 (Ejemplar dedicado a: Edição Especial), pags. 69-86

Nota general: application/pdf

Restricciones de acceso: Open access content. Open access content star

Condiciones de uso y reproducción: LICENCIA DE USO: Los documentos a texto completo incluidos en Dialnet son de acceso libre y propiedad de sus autores y/o editores. Por tanto, cualquier acto de reproducción, distribución, comunicación pública y/o transformación total o parcial requiere el consentimiento expreso y escrito de aquéllos. Cualquier enlace al texto completo de estos documentos deberá hacerse a través de la URL oficial de éstos en Dialnet. Más información: <https://dialnet.unirioja.es/info/derechosOAI> | INTELLECTUAL PROPERTY RIGHTS STATEMENT: Full text documents hosted by Dialnet are protected by copyright and/or related rights. This digital

object is accessible without charge, but its use is subject to the licensing conditions set by its authors or editors. Unless expressly stated otherwise in the licensing conditions, you are free to linking, browsing, printing and making a copy for your own personal purposes. All other acts of reproduction and communication to the public are subject to the licensing conditions expressed by editors and authors and require consent from them. Any link to this document should be made using its official URL in Dialnet. More info: <https://dialnet.unirioja.es/info/derechosOAI>

Lengua: Portuguese

Enlace a fuente de información: Aufklärung: revista de filosofia, ISSN 2318-9428, N°. 4, 2017 (Ejemplar dedicado a: Edição Especial), pags. 69-86

Baratz Innovación Documental

- Gran Vía, 59 28013 Madrid
- (+34) 91 456 03 60
- informa@baratz.es