



# Acciones afirmativas y afro-reparaciones en Colombia. Una crítica desde ubuntu [

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Analítica

In this paper I reflect on the public policies of repair, commonly known as "affirmative actions", for the Colombian populations of African descent. I argue they are a step in the right direction, but they must be expanded and thought as Afro-repairs. These policies should have their basis, on one hand, on the crime of enslavement of kidnapped and exiled Africans and on the other hand, on the forced displacement of Colombian Afrodescendants. From the contribution of Ubuntu, the afro-repairs must have as a goal the restoration of the humanity denied to the Afrodescendant populations and, hence, the restoration of Colombia as a "community of membership" of all cultural diversity or ethnic plurality that constitute it. Bearing this in mind, the Afro-repairs should not only consider specific aspects of focused social policies or partial aspects of affirmative actions but carry out an ambitious and integrative social policy that reconciles both the fight against poverty and socio-economic inequality, as well as combating racial prejudice and racism

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## Baratz Innovación Documental

- Gran Vía, 59 28013 Madrid
- (+34) 91 456 03 60
- [informa@baratz.es](mailto:informa@baratz.es)