



Acontecimiento e Prática Filosófica em Michel Foucault

[

2019

text (article)

Analítica

The present work aims to elucidate in what sense the idea of event is present in the philosophy of Michel Foucault, more as a practical operator in the mode of investigation than as pure theoretical concept. Going through some of the works collected in *Dits et Écrits*, we try to show the real appearance of such a concept through the philosopher's approach to history, in the elucidation of the relations between knowledge and power. The classic examples of research (from madness to sexuality through imprisonment) served as a basis for establishing the relation between the event and the philosophical practice that is characteristic of it

The present work aims to elucidate in what sense the idea of event is present in the philosophy of Michel Foucault, more as a practical operator in the mode of investigation than as pure theoretical concept. Going through some of the works collected in *Dits et Écrits*, we try to show the real appearance of such a concept through the philosopher's approach to history, in the elucidation of the relations between knowledge and power. The classic examples of research (from madness to sexuality through imprisonment) served as a basis for establishing the relation between the event and the philosophical practice that is characteristic of it

<https://rebiunoda.pro.baratznet.cloud:38443/OpacDiscovery/public/catalog/detail/b2FpOmNlbGVicmF0aW9uOmVzLmJhcmF0ei5yZW4vMzM4Mzc1Mzc>

Título: Acontecimiento e Prática Filosófica em Michel Foucault electronic resource]

Editorial: 2019

Tipo Audiovisual: Michel Foucault acontecimiento práctica filosófica Michel Foucault event philosophical practice

Documento fuente: Hybris: revista de filosofía, ISSN 0718-8382, Vol. 10, N°. 2, 2019, pags. 179-201

Nota general: application/pdf

Restricciones de acceso: Open access content. Open access content star

Condiciones de uso y reproducción: LICENCIA DE USO: Los documentos a texto completo incluidos en Dialnet son de acceso libre y propiedad de sus autores y/o editores. Por tanto, cualquier acto de reproducción, distribución, comunicación pública y/o transformación total o parcial requiere el consentimiento expreso y escrito de aquéllos. Cualquier enlace al texto completo de estos documentos deberá hacerse a través de la URL oficial de éstos en Dialnet. Más información: <https://dialnet.unirioja.es/info/derechosOAI> | INTELLECTUAL PROPERTY RIGHTS STATEMENT: Full text documents hosted by Dialnet are protected by copyright and/or related rights. This digital object is accessible without charge, but its use is subject to the licensing conditions set by its authors or editors.

Unless expressly stated otherwise in the licensing conditions, you are free to linking, browsing, printing and making a copy for your own personal purposes. All other acts of reproduction and communication to the public are subject to the licensing conditions expressed by editors and authors and require consent from them. Any link to this document should be made using its official URL in Dialnet. More info: <https://dialnet.unirioja.es/info/derechosOAI>

Lengua: Spanish

Enlace a fuente de información: Hybris: revista de filosofía, ISSN 0718-8382, Vol. 10, N°. 2, 2019, pags. 179-201

Baratz Innovación Documental

- Gran Vía, 59 28013 Madrid
- (+34) 91 456 03 60
- informa@baratz.es