



'Esta señora de España siempre le pondrá cuernos con este enamorado de comunidades.' Un análisis histórico conceptual del discurso político en el movimiento comunero. [

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text (article)

Analítica

The present study analyses the semantics of the political discourse articulated during the conflict of the comuneros of Castile (1520-1521). Applying the methodology of the history of concepts, this article attempts to examine the language used in particular by the critics of the revolt, in order to encompass the political dimension of the movement as reflected in the documentary sources. At the same time it aims to establish a synchronous typology of revolt for early modern Castile in order to place the movement within the European context. Analysis of fundamental texts like the imperial proscriptions and the apostolic interdictions shows that the comunero uprising was perceived by both the secular and ecclesiastical authorities as a real threat to the social and political order. The criminalization of the rebellion was directed mainly against the Santa Junta, which was regarded as the most dangerous antagonist because of its confederative nature. This explains why it was denigrated as an illegitimate secret society and the rebels vilified as "tyrants"

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Baratz Innovación Documental

- Gran Vía, 59 28013 Madrid
- (+34) 91 456 03 60
- informa@baratz.es