



La forja de una identidad ética en el pensamiento de Nietzsche

2018

text (article)

Analítica

Abstract: From its ethical approach Friedrich Nietzsche's philosophy affirms that every human being has the possibility if he decides and works hard for it, to overcome heteronomy and immaturity and walk towards an ethical autonomy. Therefore, it is necessary to study the origin of the forms of knowing and valuing with which we live every day to establish an informed criticism and be able to overcome the passive nihilism, as well as the resentment in which we frequently fall when we disagree with the morality to which we are subjected. In this sense, in addition to studying Nietzsche's critique of metaphysics, science and traditional morality, knowing the concepts of the Nietzschean philosophical proposal is of immense relevance in the task of forging an Ethical Identity for each

Abstract: From its ethical approach Friedrich Nietzsche's philosophy affirms that every human being has the possibility if he decides and works hard for it, to overcome heteronomy and immaturity and walk towards an ethical autonomy. Therefore, it is necessary to study the origin of the forms of knowing and valuing with which we live every day to establish an informed criticism and be able to overcome the passive nihilism, as well as the resentment in which we frequently fall when we disagree with the morality to which we are subjected. In this sense, in addition to studying Nietzsche's critique of metaphysics, science and traditional morality, knowing the concepts of the Nietzschean philosophical proposal is of immense relevance in the task of forging an Ethical Identity for each

<https://rebiunoda.pro.baratznet.cloud:28443/OpacDiscovery/public/catalog/detail/b2FpOmNlbGVicmF0aW9uOmVzLmJhcmF0ei5yZW4vMzQxMTU3NTU>

Título: La forja de una identidad ética en el pensamiento de Nietzsche electronic resource]

Editorial: 2018

Tipo Audiovisual: Ética identidad Nietzsche crítica nietzscheana Ethics identity Nietzsche Nietzsche's critique

Documento fuente: En-claves del pensamiento, ISSN 1870-879X, Vol. 12, N°. 23, 2018, pags. 13-41

Nota general: application/pdf

Restricciones de acceso: Open access content. Open access content star

Condiciones de uso y reproducción: LICENCIA DE USO: Los documentos a texto completo incluidos en Dialnet son de acceso libre y propiedad de sus autores y/o editores. Por tanto, cualquier acto de reproducción, distribución, comunicación pública y/o transformación total o parcial requiere el consentimiento expreso y escrito de aquéllos.

Cualquier enlace al texto completo de estos documentos deberá hacerse a través de la URL oficial de éstos en Dialnet. Más información: <https://dialnet.unirioja.es/info/derechosOAI> | INTELLECTUAL PROPERTY RIGHTS STATEMENT: Full text documents hosted by Dialnet are protected by copyright and/or related rights. This digital object is accessible without charge, but its use is subject to the licensing conditions set by its authors or editors. Unless expressly stated otherwise in the licensing conditions, you are free to linking, browsing, printing and making a copy for your own personal purposes. All other acts of reproduction and communication to the public are subject to the licensing conditions expressed by editors and authors and require consent from them. Any link to this document should be made using its official URL in Dialnet. More info: <https://dialnet.unirioja.es/info/derechosOAI>

Lengua: Spanish

Enlace a fuente de información: En-claves del pensamiento, ISSN 1870-879X, Vol. 12, N°. 23, 2018, pags. 13-41

Baratz Innovación Documental

- Gran Vía, 59 28013 Madrid
- (+34) 91 456 03 60
- informa@baratz.es