



## 'La Historia no puede aparecer'. Subjetivación, organización política y despertar de la Idea en A. Badiou [

2018

text (article)

Analítica

In the context of Badiou's philosophical mobilization from Platonism of the multiple towards the question of the Idea, in this article I will analyze the equivalence that Badiou proposes between an 'awakening of History' and the reactivation of the Idea of communism, through his historical diagnosis of the present as a time of revolts in the midst of a regressive capitalism towards nineteenth-century forms. However, the affirmation of such 'awakening' is problematic, since Badiou indicates that 'History does not exist' as a transversal dictum in his work. Is there an internal contradiction in the author's philosophy? In this regard, I will show the correlation of the thesis of non-existence of History with the affirmation of post-eventual eternal truths. My hypothesis will be that the thesis of the non-existence of History can be elucidated in communication with the logical theory of the appearance of the object in a world: the law of history would not be the discontinuity of appearing but the continuity of a narrative determined by its processual character. That would support their link with political organization as 'discipline of the event': determine how to be faithful to the change of world in the world itself under the sign of the Idea

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