



## "Las migraciones internacionales y el proceso de integración en las sociedades de acogida: una mirada desde las teorías sociológicas contemporáneas" [

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text (article)

Analítica

The following reflections try to approach the immigrants' integration process in the reception societies from the contemporary sociological theories concepts. International migrants will have to integrate a system and a society that imposes rules. Parsons's Trisystemic Action Model explains that the cultural system will establish cultural guidelines and shared symbols, the social system will do the same with rules and institutions, whereas the immigrant's personality system should adjust to the nationals' motives. In this context, the dominance of the cultural system lays on its capacity to solve the problem of social order through the underlying normative consensus and the socialization and institutionalization processes. From Giddens's Structural Theory, the immigrant will arrive at a structure within which social phenomena take place. This theory is composed of significant rules and regulations as well as material and organizational resources which will arrange what is said and guide his interactive practices. As agents, immigrants will gradually integrate themselves into the social system and will enjoy their capacity to intervene and alter the status quo. International population movements constitute social practices with power to reproduce themselves and cause changes in the societies which are involved by virtue of globalization, de-anchorage and reanchorage. Bourdieu's sociological theory states that social relationships are power relationships. The symbolic capital and the field of development of each immigrant will establish his position within an asymmetric social space and within the field of power of the reception society. Meanwhile, the habitus will induce to the necessary practical reason to fight against the symbolic violence exercised by the system

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