



"Mi cuerpo es un templo de Dios" Carisma y emoción en los sistemas religiosos [

2007

text (article)

Analítica

The main aim of the article is to propose a basic comparativescheme of the so-called charismatic and ecstatic religious movements.The scheme consists of three fundamental analyticalaxes: conversion, the religious experience and charisma. It isbased on research about the Hare Krisna movement, and a subsequent ethnographic study carried out in three evangelicalchurches of Mexico. The first section contextualizes the implementationand growth of pentecostal Protestantism in LatinAmerica in general, and Mexico in particular. Then the comparativesynthesis focuses on the experience of conversion, theideological and ritual management of the body, and the symbolicand organizational power of charisma.

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Baratz Innovación Documental

- Gran Vía, 59 28013 Madrid
- (+34) 91 456 03 60
- informa@baratz.es