



# "Natural" y "Euclidiana"? Reflexiones sobre la geometría práctica y sus raíces cognitivas

[

2018

text (article)

Analítica

We discuss critically some recent theses about geometric cognition, namely claims of universality made by Dehaene et al., and the idea of a "natural geometry" employed by Spelke. We offer arguments for the need to distinguish visuo-spatial cognition from basic geometric knowledge; furthermore, we claim that the latter cannot be identified with Euclidean geometry. The main aim of this paper is to advance toward a characterization of basic geometry, which in our view requires a combination of experiments on visuo-spatial cognition with studies in cognitive archaeology and comparative history. Examples from these fields are given, with special emphasis on the comparison of ancient Chinese and ancient Greek geometric ideas and procedures

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**Título:** "Natural" y "Euclidiana"? Reflexiones sobre la geometría práctica y sus raíces cognitivas electronic resource]

**Editorial:** 2018

**Tipo Audiovisual:** Arqueología cognitiva cognición geométrica cognición nuclear geometría china herramientas cognitivas historia comparativa Cognitive archaeology geometric cognition core cognition Chinese geometry cognitive tools comparative history

**Documento fuente:** *Theoria: an international journal for theory, history and foundations of science*, ISSN 0495-4548, Vol. 33, N° 2, 2018, pags. 325-344

**Nota general:** application/pdf

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**Lengua:** English

**Enlace a fuente de información:** *Theoria: an international journal for theory, history and foundations of science*, ISSN 0495-4548, Vol. 33, Nº 2, 2018, pags. 325-344

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