

"Necrópolis", de Alfonso Sastre: transtextualidad y compromiso político en los dominios de lo fantástico y terrorífico [

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text (article)

Analítica

In his creative and intellectual career, Alfonso Sastre proves to be one of the greatest Spanish defenders of fantastic and horror literature. His ethical and political commitment, far from colliding with this personal devotion, coexists peacefully with the reproduction of highly codified models and scholarly, as well as enthusiastic, comments on the main referents of the genre. The novel Necrópolis (1993), one of the author's most far-reaching projects and the object of this article, constitutes a fine example of this synthesis. Inspired by the classic motifs of the end of world and the resurrection of the dead, it combines atranstextual narrative with lucid reflections of the universal myths of horror and their literary and cinematographic representations. The work, thus, is presented as a hybrid, halfway between a piece of fiction and an essay, where Sastre sticks to the tradition of horror without giving up his ideological principles. The aim of this text is to analyse this integration, as well as the specific place Sastre occupies in the wake of names such as Poe, Maupassant, Le Fanu o Lovecraft, not always acknowledged by critics, especially as regards Necrópolis, overshadowed by his major titles

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