



"Oh ozio dolce e onesto, quasi preferibile a ogni forma di impegno": ovvero la ridefinizione del confine tra pubblico e privato nella mentalità del senatore Plinio il Giovane [

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text (article)

Analítica

From Pliny the Younger's letters a new idea of otium comes to light: otium is the time for study, poetry, friendship and rest, which is appropriate for public negotium in order to serve the emperor; whereas at the same time, Catullus' otium is prived of the subversive elements and integrated in the mentality of second century

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Baratz Innovación Documental

- Gran Vía, 59 28013 Madrid
- (+34) 91 456 03 60
- informa@baratz.es