



"El pigmento negro no ensombrece nuestra piel". De olvidos y memorias de la presencia afrodescendiente en Paraguay [

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text (article)

Analítica

Memory and forgetfulness are two sides of the same coin. After the War against the Triple Alliance, the new generations had to answer the question of "who we are." They found in the idea of miscegenation between Spanish and Guaraní the key to giving themselves an ethnic identity. In this construction the Afro component was marginalized. They were not unaware of its existence, but they did deny their participation in this first miscegenation. From these positions, widely supported by subsequent generations, a 'Paraguay without blacks' was built. It is only in recent decades that the Kamba Kua community begins an identity claim, first through music and dance, and then they fight for specific legislation. It seemed that the political class and society were recovering a lost memory; However, what happened with the Law 6940 and the exclusion of the question on Afro self-identification in the 2022 census warn us that this memory must still be disputed

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Baratz Innovación Documental

- Gran Vía, 59 28013 Madrid
- (+34) 91 456 03 60
- informa@baratz.es