



Los indios chiriguano: Breve historia y bibliografía aplicada

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text (article)

Analítica

The Chiriguano or Chiriguanaes Indians constituted one of the groups of Tupi-Guarani language, which, coming from the Amazon, spread to the lands of the current states of Paraguay, Bolivia and Argentina, in the messianic search for the "Land without evil", that is, new lands for their settlement and crops. They were sedentary farmers, who cultivated the land using the technique of the "milpa", typical Amazonian, of felling trees, burning and cultivating on land Burned. The task was shared between men and women, they were in charge of the felled and burned, they sow, care and harvest. They used hunting and fishing as secondary subsistence activities and they knew pottery. At first they lived in houses with a circular floor plan and roofs conical, which were communal housing up to one hundred individuals. Little by little they were using smaller houses, with a rectangular floor plan and gabled roofs, perhaps under the influence of other peoples, and even the Spanish, already in the 17th century. A group of dwellings formed a village, generally located in the vicinity of a river, presided over by a hereditary chief. They were inbred to the point of incest and their women could be all of the family, mother, daughters or sisters

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