



Convergencias y divergencias entre el epicureísmo y el cristianismo primitivo [

2022

text (article)

Analítica

The objective of this work is to study the convergences and divergences between Epicureanism and early Christianity, since they participate in the same Hellenistic cultural world. Our claim is to limit ourselves to the Christianity of the first century, more specifically, to the writings of Saint Paul. However, as Epicureanism extends from the fourth century BC., until the third century AD., we will make inevitably several references to the Church Fathers of the second and third century, which directly refer to Epicureanism. At first, we will study the differences between Epicureanism and Christianity, since there are aspects of Epicurean teachings that are unacceptable to Christianity. Next, we will analyze the similarities of Epicureanism with early Christianity. And we will see that some matters of the Epicurean teachings have common elements with Christianity or that certain affinities can be found. We will focus on this aspect that perhaps due to anti-epicurean propaganda has been ignored or has been more obscured throughout history

The objective of this work is to study the convergences and divergences between Epicureanism and early Christianity, since they participate in the same Hellenistic cultural world. Our claim is to limit ourselves to the Christianity of the first century, more specifically, to the writings of Saint Paul. However, as Epicureanism extends from the fourth century BC., until the third century AD., we will make inevitably several references to the Church Fathers of the second and third century, which directly refer to Epicureanism. At first, we will study the differences between Epicureanism and Christianity, since there are aspects of Epicurean teachings that are unacceptable to Christianity. Next, we will analyze the similarities of Epicureanism with early Christianity. And we will see that some matters of the Epicurean teachings have common elements with Christianity or that certain affinities can be found. We will focus on this aspect that perhaps due to anti-epicurean propaganda has been ignored or has been more obscured throughout history

<https://rebiunoda.pro.baratznet.cloud:28443/OpacDiscovery/public/catalog/detail/b2FpOmNlbGVicmF0aW9uOmVzLmJhcmF0ei5yZW4vMzUwMjg2NjA>

Título: Convergencias y divergencias entre el epicureísmo y el cristianismo primitivo [electronic resource]

Editorial: 2022

Tipo Audiovisual: filosofía helenística cristianismo primitivo Epicuro epicureísmo San Pablo Hellenistic philosophy early Christianity Epicurus Epicureanism Saint Paul

Documento fuente: Estudio agustiniano: Revista del Estudio Teológico Agustiniano de Valladolid, ISSN 2792-260X, Vol. 57, Fasc. 3, 2022, pags. 577-612

Nota general: application/pdf

Restricciones de acceso: Open access content. Open access content star

Condiciones de uso y reproducción: LICENCIA DE USO: Los documentos a texto completo incluidos en Dialnet son de acceso libre y propiedad de sus autores y/o editores. Por tanto, cualquier acto de reproducción, distribución, comunicación pública y/o transformación total o parcial requiere el consentimiento expreso y escrito de aquéllos. Cualquier enlace al texto completo de estos documentos deberá hacerse a través de la URL oficial de éstos en Dialnet. Más información: <https://dialnet.unirioja.es/info/derechosOAI> | INTELLECTUAL PROPERTY RIGHTS STATEMENT: Full text documents hosted by Dialnet are protected by copyright and/or related rights. This digital object is accessible without charge, but its use is subject to the licensing conditions set by its authors or editors. Unless expressly stated otherwise in the licensing conditions, you are free to linking, browsing, printing and making a copy for your own personal purposes. All other acts of reproduction and communication to the public are subject to the licensing conditions expressed by editors and authors and require consent from them. Any link to this document should be made using its official URL in Dialnet. More info: <https://dialnet.unirioja.es/info/derechosOAI>

Lengua: Spanish

Enlace a fuente de información: Estudio agustiniano: Revista del Estudio Teológico Agustiniano de Valladolid, ISSN 2792-260X, Vol. 57, Fasc. 3, 2022, pags. 577-612

Baratz Innovación Documental

- Gran Vía, 59 28013 Madrid
- (+34) 91 456 03 60
- informa@baratz.es