



Educação, identidade e resistência cultural no judaísmo medieval: As epístolas de Maimônides [

2019

text (article)

Analítica

The twelfth century brings us a critical moment of medieval Judaism. There are threats to Jewish existence, whether in the medieval Christian West or in the Muslim world. In the Christian majority space crusades occur, in which many Jewish communities are urged to conversion or death, occurring numerous cases of self-immolation (called Kidush Hashem). In North Africa and Al Andaluz (Muslim Hispania) the rise of the Almoad dynasty brings the winds of intolerance and waves of forced conversions or death of Jews occur. And in the sequence the Islamic intolerance to the Jews arrives in distant Yemen (south of the Arabian Peninsula) in which forced conversions occur. The wise rabbi Moses ben Maimon (Maimonides) writes on two occasions epistles of consolation and encouragement of the identity resistance of the Jews to forced conversions in spaces dominated by Islam. These epistles originally written in Arabic and translated into Hebrew in the same period are our sources. One is called the Epistle of conversion and the other Epistle of Yemen. We use Hebrew versions and translations in English and Portuguese. Our aim is to analyze the Jewish identity discourse in the sense of the resistance of the minority against its cultural and religious extermination

The twelfth century brings us a critical moment of medieval Judaism. There are threats to Jewish existence, whether in the medieval Christian West or in the Muslim world. In the Christian majority space crusades occur, in which many Jewish communities are urged to conversion or death, occurring numerous cases of self-immolation (called Kidush Hashem). In North Africa and Al Andaluz (Muslim Hispania) the rise of the Almoad dynasty brings the winds of intolerance and waves of forced conversions or death of Jews occur. And in the sequence the Islamic intolerance to the Jews arrives in distant Yemen (south of the Arabian Peninsula) in which forced conversions occur. The wise rabbi Moses ben Maimon (Maimonides) writes on two occasions epistles of consolation and encouragement of the identity resistance of the Jews to forced conversions in spaces dominated by Islam. These epistles originally written in Arabic and translated into Hebrew in the same period are our sources. One is called the Epistle of conversion and the other Epistle of Yemen. We use Hebrew versions and translations in English and Portuguese. Our aim is to analyze the Jewish identity discourse in the sense of the resistance of the minority against its cultural and religious extermination

The twelfth century brings us a critical moment of medieval Judaism. There are threats to Jewish existence, whether in the medieval Christian West or in the Muslim world. In the Christian majority space crusades occur, in which many Jewish communities are urged to conversion or death, occurring numerous cases of self-immolation (called Kidush Hashem). In North Africa and Al Andaluz (Muslim Hispania) the rise of the Almoad dynasty brings the winds of intolerance and waves of forced conversions or death of Jews occur. And in the sequence the Islamic intolerance to the Jews arrives in distant Yemen (south of the Arabian Peninsula) in

which forced conversions occur. The wise rabbi Moses ben Maimon (Maimonides) writes on two occasions epistles of consolation and encouragement of the identity resistance of the Jews to forced conversions in spaces dominated by Islam. These epistles originally written in Arabic and translated into Hebrew in the same period are our sources. One is called the Epistle of conversion and the other Epistle of Yemen. We use Hebrew versions and translations in English and Portuguese. Our aim is to analyze the Jewish identity discourse in the sense of the resistance of the minority against its cultural and religious extermination

<https://rebiunoda.pro.baratznet.cloud:28443/OpacDiscovery/public/catalog/detail/b2FpOmNlbGVicmF0aW9uOmVzLmJhcmF0ei5yZW4vMzUwNzYyMjA>

Título: Educação, identidade e resistência cultural no judaísmo medieval: As epístolas de Maimônides electronic resource]

Editorial: 2019

Tipo Audiovisual: Jewish identity Maimónides conversiones forzadas pedagogía religiosa identidad judía Maimônides conversões forçadas pedagogia religiosa identidade judaica Maimonides forced conversions religious pedagogy

Documento fuente: Acta Scientiarum. Education, ISSN 2178-5201, null 41, Nº. 1, 2019 (Ejemplar dedicado a: Publicação contínua)

Nota general: application/pdf

Restricciones de acceso: Open access content. Open access content star

Condiciones de uso y reproducción: LICENCIA DE USO: Los documentos a texto completo incluidos en Dialnet son de acceso libre y propiedad de sus autores y/o editores. Por tanto, cualquier acto de reproducción, distribución, comunicación pública y/o transformación total o parcial requiere el consentimiento expreso y escrito de aquéllos. Cualquier enlace al texto completo de estos documentos deberá hacerse a través de la URL oficial de éstos en Dialnet. Más información: <https://dialnet.unirioja.es/info/derechosOAI> | INTELLECTUAL PROPERTY RIGHTS STATEMENT: Full text documents hosted by Dialnet are protected by copyright and/or related rights. This digital object is accessible without charge, but its use is subject to the licensing conditions set by its authors or editors. Unless expressly stated otherwise in the licensing conditions, you are free to linking, browsing, printing and making a copy for your own personal purposes. All other acts of reproduction and communication to the public are subject to the licensing conditions expressed by editors and authors and require consent from them. Any link to this document should be made using its official URL in Dialnet. More info: <https://dialnet.unirioja.es/info/derechosOAI>

Lengua: Portuguese

Enlace a fuente de información: Acta Scientiarum. Education, ISSN 2178-5201, null 41, Nº. 1, 2019 (Ejemplar dedicado a: Publicação contínua)

Baratz Innovación Documental

- Gran Vía, 59 28013 Madrid
- (+34) 91 456 03 60
- informa@baratz.es