



"Her daddy's girl": daughters of immigrant Haitian parents in Chile [

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Analítica

The article analyzes the power position of the newly arrived Haitian male father in Chile and the redefinition of the patriarchal authority role. The interviewees identify the changes and risks that their daughters will experience once they become women in Chilean society, thereby redefining their parental role. In opposition to the gender status forged in their society of origin, they relax expectations of greater emotional closeness in upbringing and release certain stereotypes. The article concludes with challenges for educational and health policies to ensure the free development of Haitian girls in Chilean society

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Otras relaciones: <https://revistas.ucm.es/index.php/SOCI/article/view/86416/4564456564669> /*ref*/Amuedo-Dorantes, C., Georges, A. and Pozo, S. (2010). 'Migration, Remittances, and Children's Schooling in Haiti', The ANNALS of the American Academy of Political and Social Science [Preprint]. (en línea) <https://doi.org/10.1177/0002716210368112>. Ashmore, M. and Reed, D. (2000). 'Innocence and Nostalgia in Conversation Analysis: The Dynamic Relations of Tape and Transcript', Forum Qualitative Sozialforschung / Forum: Qualitative Social Research, 1(3). (en línea) <https://doi.org/10.17169/fqs-1.3.1020>. Barrera, N.D. (2017). 'Migración y Educación: una aproximación a la inclusión haitiana en el sistema educativo chileno', Revista Espacio Regional, 2(14), pp. 65-74. (en línea) <https://www.revistaespacioregional.com/index.php/espacioregional/article/view/5> (Acceso: 6 Julio 2021). Bejarano, D. et al. (2018). 'Protocolo de transcripción ortográfica CLICC', Instituto Caro y Cuervo, (1), p. 36. Clark, M. (2006). 'Domestic Violence in the Haitian Culture and the American Legal Response: Fanm Ayisyen ki Gen Kouraj', The University of Miami Inter-American Law Review, 37(2), pp. 297-317. (en línea) <https://www.jstor.org/stable/40176621> (Acceso: 26 enero 2022). Cohen, S. (2017). Demonios populares y 'pánicos morales': Delincuencia juvenil, subculturas, vandalismo, drogas y violencia. Editorial GEDISA. Collins, P.H. (2000). Black Feminist Thought: Knowledge, Consciousness, and the Politics of Empowerment. 2nd edn. Routledge (Perspectives on Gender). Connell, R.W. and Messerschmidt, J.W. (2005). 'Hegemonic Masculinity: Rethinking the Concept', Gender and Society, 19(6), pp. 829-859. (en línea) <https://www.jstor.org/stable/27640853> (Acceso: 30 Octubre 2019). Cooper, A., Diego-Rosell, P. and Gogue, C. (2012). 'Child Labor in Domestic Service (Restavèks) in Port-au-Prince, Haiti', Federal Publications [Preprint]. (en línea) https://digitalcommons.ilr.cornell.edu/key_workplace/1735. Coupeau, S. (2008). The history of Haiti. Westport, Conn. [u.a.]: Greenwood Press (The Greenwood

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