



## La amistad, virtud de excelencia que despliega justicia: perspectiva ética de Aristóteles, Cicerón y Paul Ricoeur [

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text (article)

Analítica

In the history of the Greek philosophy, especially talking about Aristotle, friendship definition had fluctuated between a substantial affirmation and the self fulfillment into the intersubjective encounter among irreplaceable people. In this context friendship concept was had like moral category in which we can to build justice, since foundation to practical application. Stagirite's consideration like Cicero and Paul Ricoeur's referring author, had been object of analysis regard of its origin and effects that produce in human life domain, above all, in character's developing, (ethos). These three great prospects concur in regain the former definition's essence from approaches in political and ontological sense. If we are friends, we don't need Justice! Authentic friendship is a condition to be happy. But its demands to love oneself to love another one. There upon, it's as valuable as Justice

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