



"Los dueños de la tierra, los legisladores del futuro": los buenos europeos de Nietzsche y la renovación cultural de Europa [

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Analítica

The "good European" is a rich and important topic in Nietzsche's philosophy. It is first related to Nietzsche's early reflections on European culture. Then, during the 1880's, it gains a philosophical value, being strictly connected with the purposes of Nietzsche's mature thought. The aim of this paper is to show that only with reference to these purposes the notion of "good European" has a political meaning, being the good Europeans primarily the leaders of the spiritual development that follows the overcoming of Christian morality. To this end, we shall track the genesis and development of the notion of "good European", from Human, all too Human I to Nietzsche's writings from the years 1885-87

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