



"Para que todos sejam um" (Jo 17,21): o combate às seitas gnósticas no Principado (séc. II- III) [

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text (article)

Analítica

This article intends to analyze how is the fight and the condemnation made by Irenaeus (130-202), bishop of Lyon, against the Gnostic Christians, in a context which the Christianity did not have a defined doctrinal organization yet. To understand this stigmatization, we use the concepts of socialrepresentation and identity as theoretical instruments, present respectively in authors like Mary Jane Spink (2004), Tomaz Tadeu da Silva (2014) and Kathryn Woodward (2014). These concepts enable us to understand how a certain group builds its identity through the disqualification of another groups, and from there it legitimizes its actions and power projects. Finally, from the comparative analysis of excerpts from Christian sources, both New Testament and apocryphal (Gospels, Acts, etc.), we can come to the conclusion that some dogmas emerge as direct reflections of these same projects

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