

Bartolomé de las Casas: Entre fe y culpabilidad [

2024

text (article)

Analítica

The following writing aims to demonstrate that, within the descriptions in Very Brief Report of the destruction of the Indies, guilt is conceived on the part of the fragile, which is why in his writing he intends to make an omission of the same. To do this, we try to demonstrate that De las Casas' thinking entails an ethical determination not to evade his responsibility for barbaric acts. This implies giving an important character to the relationship as a witness and "accomplice" of the particularities that are related in their writings. In this way, the present text is divided into three parts. The first will link the relationship between ethics and faith as a motive to reject violent acts. In the second, the opposition of De las Casas to the existence of cults opposed to moral good, together with the relationship of the body as a way of exclusion towards the other through dehumanization and the third, the dilemma of metaphysical guilt, in which De las Casas has a responsibility for not avoiding barbaric situations

The following writing aims to demonstrate that, within the descriptions in Very Brief Report of the destruction of the Indies, guilt is conceived on the part of the fragile, which is why in his writing he intends to make an omission of the same. To do this, we try to demonstrate that De las Casas' thinking entails an ethical determination not to evade his responsibility for barbaric acts. This implies giving an important character to the relationship as a witness and "accomplice" of the particularities that are related in their writings. In this way, the present text is divided into three parts. The first will link the relationship between ethics and faith as a motive to reject violent acts. In the second, the opposition of De las Casas to the existence of cults opposed to moral good, together with the relationship of the body as a way of exclusion towards the other through dehumanization and the third, the dilemma of metaphysical guilt, in which De las Casas has a responsibility for not avoiding barbaric situations

The following writing aims to demonstrate that, within the descriptions in Very Brief Report of the destruction of the Indies, guilt is conceived on the part of the fragile, which is why in his writing he intends to make an omission of the same. To do this, we try to demonstrate that De las Casas' thinking entails an ethical determination not to evade his responsibility for barbaric acts. This implies giving an important character to the relationship as a witness and "accomplice" of the particularities that are related in their writings. In this way, the present text is divided into three parts. The first will link the relationship between ethics and faith as a motive to reject violent acts. In the second, the opposition of De las Casas to the existence of cults opposed to moral good, together with the relationship of the body as a way of exclusion towards the other through dehumanization and the third, the dilemma of metaphysical guilt, in which De las Casas has a responsibility for not avoiding barbaric situations

Título: Bartolomé de las Casas: Entre fe y culpabilidad electronic resource].]

Editorial: 2024

Tipo Audiovisual: barbarie culpa metafísica ética fe Barbarism Metaphysic Guilt Ethics Faith Barbárie Culpa

Metafísica Ética Fé

Documento fuente: Disertaciones, ISSN 2215-986X, null 13, No. 2, 2024 (Ejemplar dedicado a: Revista

Disertaciones), pags. 111-131

Nota general: application/pdf

Restricciones de acceso: Open access content. Open access content star

Condiciones de uso y reproducción: LICENCIA DE USO: Los documentos a texto completo incluidos en Dialnet son de acceso libre y propiedad de sus autores y/o editores. Por tanto, cualquier acto de reproducción, distribución, comunicación pública y/o transformación total o parcial requiere el consentimiento expreso y escrito de aquéllos. Cualquier enlace al texto completo de estos documentos deberá hacerse a través de la URL oficial de éstos en Dialnet. Más información: https://dialnet.unirioja.es/info/derechosOAI | INTELLECTUAL PROPERTY RIGHTS STATEMENT: Full text documents hosted by Dialnet are protected by copyright and/or related rights. This digital object is accessible without charge, but its use is subject to the licensing conditions set by its authors or editors. Unless expressly stated otherwise in the licensing conditions, you are free to linking, browsing, printing and making a copy for your own personal purposes. All other acts of reproduction and communication to the public are subject to the licensing conditions expressed by editors and authors and require consent from them. Any link to this document should be made using its official URL in Dialnet. More info: https://dialnet.unirioja.es/info/derechosOAI

Lengua: Spanish

Enlace a fuente de información: Disertaciones, ISSN 2215-986X, null 13, N°. 2, 2024 (Ejemplar dedicado a: Revista Disertaciones), pags. 111-131

Baratz Innovación Documental

- Gran Vía, 59 28013 Madrid
- (+34) 91 456 03 60
- informa@baratz.es