



"Clades dominorum" en Tiro

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text (article)

Analítica

Justinus, in his known "epitome" of the work of Pompeius Trogus, speaks about a rebellion in Tiro that ended the life of all the freemen of the city except one (Iust, Epit. XVIII, 3, 7-15). The article investigates the true scope and sense of this information, its real political meaning and its consequences: a change of political and social regime in Tiro, sanctioned by the Neo-Babylonian Empire; a change which had a great transcendence in the Tyrian and Phoenician colonial world, especially for Carthage, that could claim to be inheritor of the original Tiro. The article also investigates the nature of the sources of this passage in Pompeius Trogus

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