

## "La saña de María" en los Milagros de Nuestra Señora [

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text (article)

Analítica

We know that punishment, as opposed to reward, is one of the poles on which the narrative of the Milagros de Nuestra Señora, by Gonzalo de Berceo, is structured, a text that is at the centre of the canon of spiritual literature. The object of the present study, never before proposed, is to analyze the modalities of unishment in this work, connected to the ideas of revenge and divine and human justice, and therefore to divine wrath, royal wrath and the Talion law. To do this, I base myself on the bibliography on revenge and punishment in other textual areas, which allows me to propose a classification of punishment into six types: prophecy of a curse, threat, indirect punishment, forgiveness (after punishment or penance), incitement to punishment and direct punishment. Furthermore, it is proven that Mary's interventions modulate the principles of divine and human justice, without invalidating them. This study also highlights that the Virgin's position of punishment and fury is not the last or the definitive one, but that those who have betrayed her, if they repent, end up benefiting from Mary's mercy

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