



"Non-religion" and "liminal religiosity": Research Proposals for the Study of Institutional Religious Disaffection in Latin America [

Ediciones Complutense,
2024-09-23

[info:eu-repo/semantics/article](https://rebiunoda.pro.baratznet.cloud:28443/OpacDiscovery/public/catalog/detail/b2FpOmNlbGVicmF0aW9uOmVzLmJhcmF0ei5yZW4vMzYzMjY2Nzg)

[info:eu-repo/semantics/publishedVersion](https://rebiunoda.pro.baratznet.cloud:28443/OpacDiscovery/public/catalog/detail/b2FpOmNlbGVicmF0aW9uOmVzLmJhcmF0ei5yZW4vMzYzMjY2Nzg)

Artículo revisado por pares

Analítica

The following article aims to present two analytical tools for understanding the process of disaffection from religious institutions in the context of Latin American modernity: the concept of "non-religion" and a strategy focused on the liminality of the religious ('liminal religiosity'). The main argument holds that religious disaffection, understood through the growth of the unaffiliated population and other associated phenomena, implies the existence of a heterogeneous space rather than a residual and negative category. To achieve this, and through a methodology of literature review, a critical examination is made of the main theoretical nuclei of the social sciences regarding the religious phenomenon, identifying some underlying patterns such as a normative conception of secularization and the predominance of a Western modern narrative that would hinder problematizing new trends in regional religious change. It is concluded that these proposals can be valuable tools to the extent that they are complemented by less restrictive models based on more versatile theoretical-methodological devices and an understanding of religious minimalism situated within the singularity of Latin American modernity

The following article aims to present two analytical tools for understanding the process of disaffection from religious institutions in the context of Latin American modernity: the concept of "non-religion" and a strategy focused on the liminality of the religious ('liminal religiosity'). The main argument holds that religious disaffection, understood through the growth of the unaffiliated population and other associated phenomena, implies the existence of a heterogeneous space rather than a residual and negative category. To achieve this, and through a methodology of literature review, a critical examination is made of the main theoretical nuclei of the social sciences regarding the religious phenomenon, identifying some underlying patterns such as a normative conception of secularization and the predominance of a Western modern narrative that would hinder problematizing new trends in regional religious change. It is concluded that these proposals can be valuable tools to the extent that they are complemented by less restrictive models based on more versatile theoretical-methodological devices and an understanding of religious minimalism situated within the singularity of Latin American modernity

Título: "Non-religion" and "liminal religiosity": Research Proposals for the Study of Institutional Religious Disaffection in Latin America [electronic resource].]

Editorial: Ediciones Complutense 2024-09-23

Tipo Audiovisual: Religious change Non-religion Liminality Secularization Deinstitutionalization Latin America
Cambio religioso No-religión Liminalidad Secularización Desinstitucionalización América Latina

Variantes del título: 'No-religión' y 'religiosidad liminal': propuestas investigativas para el estudio de la desafección religiosa institucional en América Latina

Documento fuente: 'Ilu. Revista de Ciencias de las Religiones; Vol. 29 (2024); e90731

Nota general: application/pdf

Restricciones de acceso: Open access content. Open access content star

Condiciones de uso y reproducción: Derechos de autor 2024 'Ilu. Revista de Ciencias de las Religiones

Lengua: Spanish

Enlace a fuente de información: 'Ilu. Revista de Ciencias de las Religiones; Vol. 29 (2024); e90731 'Ilu. Revista de Ciencias de las Religiones; Vol. 29 (2024); e90731 1988-3269 1135-4712

Otras relaciones: <https://revistas.ucm.es/index.php/ILUR/article/view/90731/4564456570466> /*ref*/Algranti, Joaquín (2013): "Qué significa creer? aproximaciones al estudio de la cultura material de los grupos religiosos", en X Jornadas de Sociología, Facultad de Ciencias Sociales, Universidad de Buenos Aires, Buenos Aires. Disponible en: <https://cdsa.aacademica.org/000-038/71/653> [Consulta: 27 de julio de 2023]. Algranti, Joaquín; Mosqueira, Mariela y Setton, Damián (2019): La institución como proceso. Configuraciones de lo religioso en las sociedades contemporáneas, Buenos Aires, Biblos. Algranti, Joaquín y Setton, Damián (2022): Clasificaciones imperfectas. Sociología de los mundos religiosos, Buenos Aires, Biblos. Amestoy, Norman Rubén (2010): "Ideas para repensar la historia del cristianismo en América latina", Teología y Cultura, 12(7), pp. 1-20. Disponible en: https://teologiaycultura.ucel.edu.ar/wp-content/uploads/2020/10/TyC_7-12_NormanRubenAmestoy_Ideas-para-repensar-la-historia.pdf [Consulta: 27 de julio de 2023]. Asad, Talal (2003): Formations of the Secular: Christianity, Islam, Modernity, Stanford, Stanford University Press. Bahamondes, Luis (2012): "Una mirada a la metamorfosis de América Latina: nuevas ofertas de sentido en la sociedad contemporánea", Revista Científica Guillermo de Ockham, 2, pp. 109-116. Disponible en: <https://www.redalyc.org/pdf/1053/105325282009.pdf> [Consulta: 27 de julio de 2023]. Baker, Joseph y Smith, Buster (2015): American Secularism: Cultural Contours of Nonreligious Belief Systems. New York, University Press. Bastian, Jean Pierre (2012): La mutación religiosa en América Latina: para una sociología del cambio social en la modernidad periférica, CDMX, FCE. Bastian, Jean Pierre (2004): "La recomposición religiosa de América Latina en la modernidad tardía", en J.P. Bastian (Coord.), La modernidad religiosa: Europa latina y América Latina en perspectiva comparada, CDMX, FCE, pp. 155-173. Beck, Ulrich; Giddens, Anthony y Lash, Scott (2001): Modernización reflexiva. Política, tradición y estética en el orden social mod

Baratz Innovación Documental

- Gran Vía, 59 28013 Madrid
- (+34) 91 456 03 60
- informa@baratz.es