



"Procedencia es también siempre porvenir". Los textos teológicos tempranos del joven Marion (1968-1973) como fuentes de su pensamiento filosófico [

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text (article)

Analítica

This article aims to investigate the trace left by the study of Patristic and Christian Neo-Platonism in the young Marion (1968-1973) and that operates as the matrix for the subsequent criticism of onto-theo-logy and the development of its eventual phenomenology. Marion finds in the exploration of a beyond being in the Neoplatonism of Dionysius and in the conception of Revelation, Resurrection, Incarnation as gifts and events in the Fathers the inspiration for the development of some of his main philosophical ideas

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